THIS INSTRUMENT PREPARED BY	(NAME) KAREN M	CCOMBS FOR: CE	MPASS BANK, F/K/A MTRAL BANK OF THE	SOUTH
	(ADDRESS) <u>P.Q.</u>	BOX 10566. B	LRMINGILAM. ALABAMA	35296
STATE OF ALABAMA) FUL:	L SATISFACTIO	ON OF RECORDED	LIEN
KNOW ALL MEN BY THESE PR	COMPAS ESENTS, That, Central E	BS BANK, F/K/A	ԾուԷհ <u></u>	., a corporation,
ocknowledges full payment of the Inde	sbtedness secured by that	•	xecuted byDONALD_H	BARRINGER AND
which said mortgage was recorded in t			arms to	County,
Alabama, InREAL	-		·	• •
(and assigned to				
Paya No.				
4		oy volume and then	y selo mortgage.	
•				
AS RECORDED		. Inst	• 1996-06393	
		12:5: 961	28/1996~06393 3 PM CERTIFIED Y COUNTY JUBIC OF PRODUTE OOL HCD 1.50	
•		•••		
COMPASS In Witness Whereof, Centref Bar	BANK, F/K/A k of _the_South		, a corporation	, line caused these
presents to be executed this		FFRDIIADV	, 1 <u>9</u> 96	
· ;		COMPASS BA	NK, F/K/A	
· •		By ZZZ	round Bu	alcheld
:		IU: LUAN	OFFICER	
STATE OF ALABAMA)		<i>O</i> .	0
COUNTY OF JEFFERBON.)			
I, the undersigned Noter∳ Publ	le, in and for sold County	th said State, herel	y certify that <u>MARGARI</u>	ST. BRAKEFIELD
COMPASS MANK, F/K/A	wlio	se name as <u>LOAI</u>	OPERATIONS OFFICE	<u>sR</u> or
Central Dank ofthe_South		_, • corporation, is	signed to the foregoing inst	rument, and who is
known to me, acknowledged before	a me on this day that, but	ing informed of the	contents of the Instrument	,Sha
as such officer and with full author	Hy, executed the same vo	oluntarily for and or	the act of said corporation	I.
Given under my hand and Official s	eal (his <u>23RD</u> day c	olFEBRUARY	, 19 <u>96</u> _,	
		7/16/11	1 / Han	0.
 - 		Notary Public	MY COMMISSION EXPER	2 MAY 0, 1000

Form No. 99/33 1217 Nev, 5/79