5151 MURPHY CANYON ROAD, SUITE 220 **SAN DIEGO, CA 92123** 

AND WHEN RECORDED MAIL TO

Name MICAL MORTGAGE, INC.

###1bbA

5151 MURPHY CANYON ROAD, SUITE 220

SAN DIEGO, CA 92123

Loan No.

806640E

SPACE ABOVE THIS LINE FOR RECORDER'S USE -

## ASSIGNMENT OF MORTGAGE RECORD CONCURRENTLY HEREWITH

STATE OF ALABAMA

WITNESSETH: For a VALUABLE CONSIDERATION, receipt of which is hereby acknowledged, FIRST CAPITAL MORTGAGE CORPORATION, AN ALABAMA CORPORATION

hereby sells,

assigns, transfers, and sets over a certain mortgage, relating to the property legally described as SEE COMPLETE LEGAL DESCRIPTION DESCRIBED IN EXHIBIT "A" ATTACHED HERETO AND MADE A PART HEREOF.

from JIM NERIOS, A SINGLE MAN

SHELLY COUNTY JUNCE OF PRESATE 002

dated FEBRUARY 19, 1996

, of record in Mortgage Fiche

1996-6308 Frame

County, Alabama,-to-

in the Office of the Probate Judge of SHELBY

MICAL MORTGAGE, INC., A CALIFORNIA CORPORATION

(hereafter referred to as "Assignee")

together with all its right, title, and interest in and to the land described in said mortgage, with recourse, it being understood that the note secured by said mortgage has been assigned and transferred to said Assignee, this

19th

day of February

, 1996

FIRST CAPITAL MORTGAGE CORPORATION, AN ALABAMA CORPORATION

VICE PRESIDENT

State of Alabama County of SHELBY

l the undersigned authority

a Notary Public in and for said County in said State, hereby certify that

PHILIP L. KING

VICE PRESIDENT whose name as

of the

FIRST CAPITAL MORTGAGE CORPORATION

19th

a corporation, is signed to the foregoing conveyance and who is known to me, acknowledged before me on this day that, being informed of the contents of the conveyance, he/she, as such officer and with full authority. executed the same voluntarily for and as the act of said corporation.

Given under my hand this the

day of February

1996

1/93 Alabama Assignment of Mortgage LENDER SUPPORT SYSTEMS INC. CORPALM.MIC (3/95)

, LQAN NUMBER:

806640E

**BORROWERS:** 

JIM NERIOS

**CREDITOR:** 

FIRST CAPITAL MORTGAGE CORPORATION

2 CHASE CORPORATE CENTER, #90 BIRMINGHAM, AL 35244

424 LAUREL WOODS TRACE HELENA, AL 35080

## EXHIBIT "A" LEGAL DESCRIPTION OF PROPERTY

Lot 62, according to the survey of Laurel Woods, Phase II as recorded in Map Book 17, Page 17 in the Probate Office of Shelby County, Alabama; being situated in Shelby County, Alabama.

Inst # 1996-06309

02/28/1996-06309 09:39 AM CERTIFIED