

FROM:
SPENCER, SUSAN G
SPENCER, FLOY III

LOAN NUMBER 090062349
MORTGAGE DATED 92-08-12
MORTGAGE FILED
MORTGAGE RECORD 92-08-26
V P #1992-18110
MORTGAGE RFILED
MORTGAGE RRECORD
V P #

TO:
PNC MORTGAGE CORP. OF AMERICA

IN THE RECORDER'S OFFICE OF
SHELBY COUNTY

ORIGINAL DEBT. \$70,000.00

STATE OF AL

ASSIGN TO: BANK OF AMERICA, FSB
A FEDERAL SAVINGS BANK

ASSIGNMENT OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS, THAT PNC MORTGAGE CORP. OF AMERICA, WHOSE ADDRESS IS 700 DEERPATH DRIVE; VERNON HILLS, ILLINOIS, THE MORTGAGEE OR ASSIGNEE ABOVE NAMED FOR AND IN CONSIDERATION OF THE SUM OF ONE DOLLAR, LAWFUL MONEY OF THE UNITED STATES OF AMERICA TO IT IN HAND PAID BY BANK OF AMERICA, FSB
A FEDERAL SAVINGS BANK

2810 N PARHAM RD
RICHMOND, VA 23294-4400

, ASSIGNEE,

THE RECEIPT OF WHICH IS ACKNOWLEDGED, GRANTS, BARGAINS, SELLS ASSIGNS AND TRANSFERS TO ASSIGNEE AND ITS SUCCESSORS, AND ASSIGNS, THE ABOVE STATED MORTGAGE, TOGETHER WITH ALL RIGHTS, REMEDIES, AND APPURTENANCES, AND ALL THE RIGHT, TITLE INTEREST, ESTATE, PROPERTY, CLAIM AND DEMAND, OF, IN AND TO THE SAME, AND THE PREMISES, THEREIN DESCRIBED; TOGETHER WITH THE BOND OR OBLIGATION IN SAID INDENTURE OF MORTGAGE MENTIONED, AND THEREBY INTENDED TO BE SECURED, AND ALL MONEYS DUE UNDER THE MORTGAGE.

TO HAVE AND TO HOLD THE SAME TO ASSIGNEE AND ITS SUCCESSORS, AND ASSIGNS, THEIR PROPER USE AND BEHALF, SUBJECT TO THE PROVISION OR CONDITION OF REDEMPTION IN THE INDENTURE OF MORTGAGE CONTAINED, AND DIRECT THE RECORDER OF THE COUNTY TO NOTE UPON THE MARGIN OF THE RECORD OF THE MORTGAGE, THIS ASSIGNMENT.

IN WITNESS WHEREOF, THE CORPORATION HAS FIXED ITS CORPORATE SEAL TO THIS INSTRUMENT BY THE HAND OF JEANETTE H BLANCK, (ASSISTANT) SECRETARY ON THIS 16 DAY OF JANUARY, A.D., 1996.

(CORPORATE SEAL)



PNC MORTGAGE CORP. OF AMERICA
F/K/A SEARS MORTGAGE CORPORATION

(ASSISTANT) SECRETARY
JEANETTE H BLANCK

STATE OF ILLINOIS
COUNTY OF LAKE

) SS

ON THIS THE 16 DAY OF JANUARY, 1996.
BEFORE ME, THE UNDERSIGNED NOTARY PUBLIC IN AND FOR THIS COUNTY AND STATE, PERSONALLY APPEARED JEANETTE H BLANCK WHO IS ACKNOWLEDGED TO BE THE (ASSISTANT) SECRETARY, OF PNC MORTGAGE CORP. OF AMERICA, AN OHIO CORPORATION, AND STATED THAT AS SUCH OFFICER BEING AUTHORIZED SO TO DO, AND EXECUTED THE FOREGOING INSTRUMENT FOR THE PURPOSES THEREIN CONTAINED, FOR AND ON BEHALF OF THE CORPORATION.

IN WITNESS WHEREOF I HAVE SET MY HAND AND OFFICIAL SEAL.

(SEAL)

KIMBERLY A VALCHANT
NOTARY PUBLIC IN AND FOR THE STATE OF
ILLINOIS, RESIDING AT ROUND LAKE

EXPIRATION DATE 07/28/98

"OFFICIAL SEAL"
KIMBERLY A VALCHANT
NOTARY PUBLIC, STATE OF ILLINOIS
My Commission Expires 07/28/98

Prepared By and Return To:
REVA GOLDBERG
PNC Mortgage Corp. of America
700 Deerpath Drive
Vernon Hills, IL 60061

Inst # 1996-06091
02/26/1996-06091
02:16 PM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE
001 NO 8.50