## TRANSFER AND ASSIGNMENT

	STATE OF COUNTY OF	Alabama Jefferson	)			
FOR VALUE RECEIVED, the undersigned Coats & Co., Inc. does hereby grant, bargain, sell, convey, assign and deliver unto <u>Citicorp Mortgage, Inc.</u> , its successors and assigns, those certain mortgages hereinafter more particularly described, and filed as indicated below, together with debts thereby secured, the notes therein described and all its interest in and to the lands and properties conveyed by said mortgages, viz:						
	NAMES(S) OF MORTGAGOR		BOOK	PAGE	COUNTY	STATE
₹á	andy Carleto	on and wife,	1995-	24523		
7:	icki R. Cari	leton			Shelby	Alabama
	THIS TRANSF	ER AND ASSIG	NMENT IS wi	thout recourse upo	n the undersigned.	
	•	D TO HOLD unt		, its successors	and assigns, forev	er.
	IN WITNESS V caused these pr Augus t	WHEREOF, the sesents to be execu	ited this the <u>2</u>	o., Inc., as owner of 5th day of	of said mortgages	has
			CC	ATS & CO., INC	<b>3.</b>	
			ву	1 Boat	~ चताञ्चे वर्ष	NΥ
		<b>~</b>		R.B. COATS, III	4 1996-0598	24
	ATTESTED B	Y Lindy	Richo			≥4
					3 AM L.C.N	<b>-</b> - ·
	STATE OF ALCOUNTY OF	LABAMA ) JEFFERSON )		SHELBY	COUNTY MIDGE OF PROPA	
	certify that R.I foregoing instructions that being infe	B. Coats, III, who rument, and who ormed of the cont	is President of is known to me ents of the conv	in and for said cour f Coats & Co., Inc , acknowledged be veyance, he as such the act of Coats &	., is signed to the fore me on this da h officer with full	
	GIVEN UND	ER MY HAND A , 19 _95.	ND OFFICIA	L SEAL this the	25 thday of y Public	
	My Commissi	MY C	RY PUBLIC STATE OF A COMMISSION EXPIRED THRU NOTALLY PUB	ES: July 23, 1999,	•	

A CONTRACTOR OF THE PROPERTY O

THIS INSTRUMENT WAS PREPARED BY: COATS & CO., INC. 2200 WOODCREST PLACE, SUITE 207 BIRMINGHAM, ALABAMA 35209