

STATE OF ALABAMA — UNIFORM COMMERCIAL CODE — FINANCING STATEMENT FORM UCC-1 ALA.

Important: Read Instructions on Back Before Filling out Form.

<input type="checkbox"/> The Debtor is a transmitting utility as defined in ALA CODE 7-9-105(n).	No. of Additional Sheets Presented:	This FINANCING STATEMENT is presented to a Filing Officer for filing pursuant to the Uniform Commercial Code.
1. Return copy or recorded original to: ALABAMA GAS CORPORATION #20 SOUTH 20th St. BIRMINGHAM, AL. 35295 Pre-paid Acct. # _____		THIS SPACE FOR USE OF FILING OFFICER Date, Time, Number & Filing Office <div style="font-size: 2em; transform: rotate(-15deg);"> 19.50 +2.00 ----- 21.50 </div> <div style="font-size: 1.5em; transform: rotate(-15deg);"> Shelby Co </div> <div style="writing-mode: vertical-rl; transform: rotate(180deg);"> Inst # 1996-05913 02/26/1996-05913 09:03 AM CERTIFIED SHELBY COUNTY JUDGE OF PROBATE 002 MCO 21.50 </div>
2. Name and Address of Debtor (Last Name First if a Person) ROBERT AUER & DEBBIE AUER 529 CANTERBURY RD PELHAM, AL 35124 ROBERT SS# [REDACTED] Social Security/Tax ID # DEBBIE SS# [REDACTED]		
2A. Name and Address of Debtor (IF ANY) (Last Name First if a Person) Social Security/Tax ID # _____		
<input type="checkbox"/> Additional debtors on attached UCC-E		
3. SECURED PARTY (Last Name First if a Person) A & C Heating & Cooling 2122 19th St. N. Bessemer, Al. 35023 Social Security/Tax ID # _____		4. ASSIGNEE OF SECURED PARTY (IF ANY) (Last Name First if a Person) ALABAMA GAS CORPORATION #20 SOUTH 20th St. BIRMINGHAM, AL. 35295
<input type="checkbox"/> Additional secured parties on attached UCC-E		

5. The Financing Statement Covers the Following Types (or items) of Property:

FRNACE MODEL #HBA080ND4R
SERIAL #951219055

CONDENSING UNIT
CK24-1
9512023073

APORATOR COIL
H24
9509057890

LEGAL DESCRIPTION

See Attached

5A. Enter Code(s) From Back of Form That Best Describes The Collateral Covered By This Filing:

500				

Check X if covered: ☒ Products of Collateral are also covered.

6. This statement is filed without the debtor's signature to perfect a security interest in collateral (check X, if so)

- ☐ already subject to a security interest in another jurisdiction when it was brought into this state.
☐ already subject to a security interest in another jurisdiction when debtor's location changed to this state.
☐ which is proceeds of the original collateral described above in which a security interest is perfected.
☐ acquired after a change of name, identity or corporate structure of debtor
☐ as to which the filing has lapsed.

7. Complete only when filing with the Judge of Probate:
The initial indebtedness secured by this financing statement is \$ 3000.00

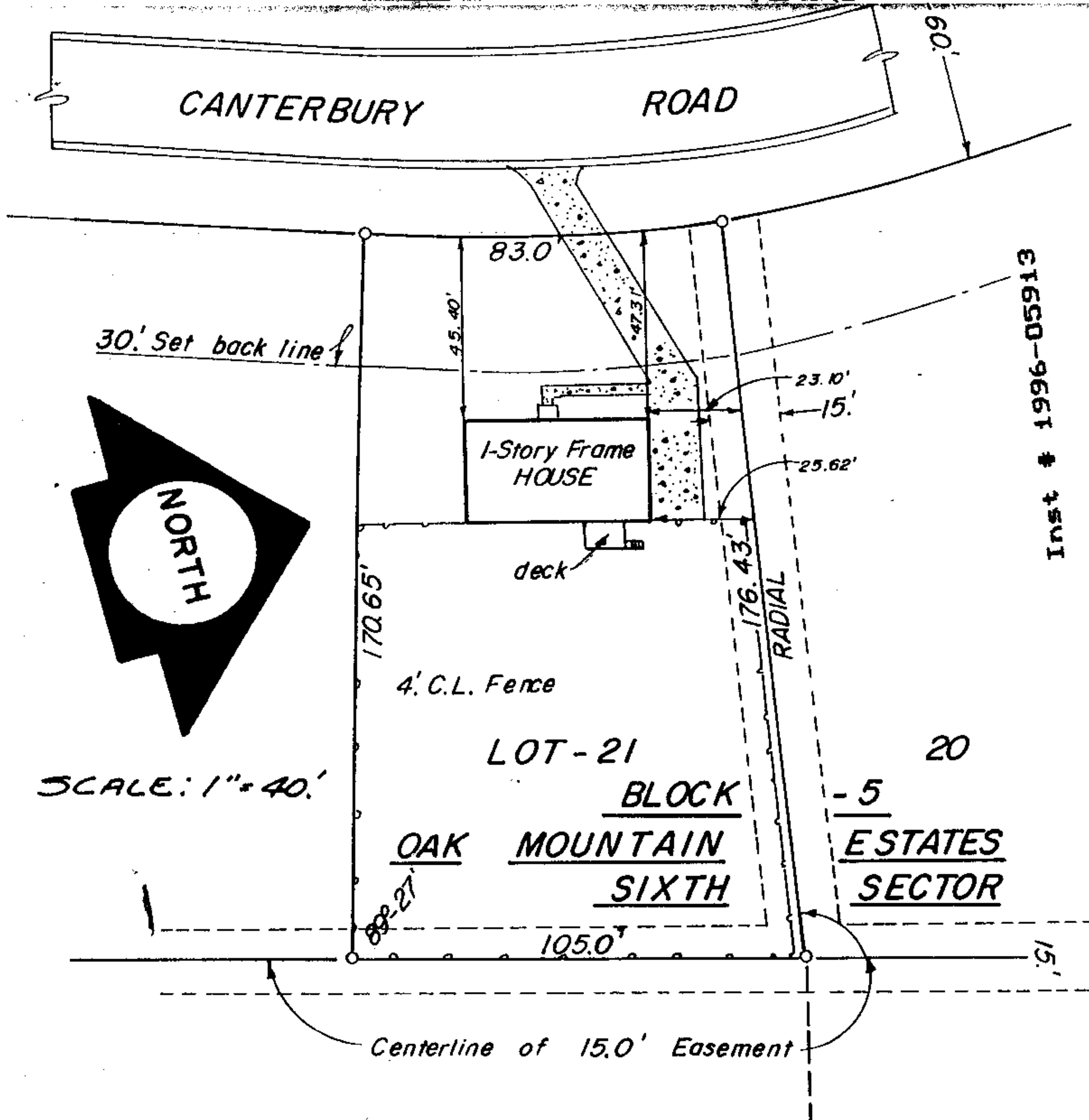
Mortgage tax due (15% per \$100.00 or fraction thereof) \$ _____

8. ☐ This financing statement covers timber to be cut, crops, of fixtures and is to be cross indexed in the real estate mortgage records (Describe real estate and if debtor does not have an interest of record, give name of record owner in Box 5)

Signature(s) of Secured Party(ies)
(Required only if filed without debtor's Signature — see Box 6)

Robert A. Auer
 Signature(s) of Debtor(s)
Debbie Jo Auer
 Signature(s) of Debtor(s)
 Type Name of Individual or Business

A & C Heating & Cooling
 Signature(s) of Secured Party(ies) or Assignee
Nancy Johnson
 Signature(s) of Secured Party(ies) or Assignee
 ALABAMA GAS CORPORATION
 Type Name of Individual or Business



Inst # 1996-05913

02/26/1996-05913
09:03 AM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE
002 MCD 21.50

STATE OF ALABAMA
COUNTY OF SHELBY

I, Joseph E. Conn, Jr, a registered surveyor in the State of Alabama do hereby certify that this is a true and correct plat of my survey as shown, that the house and all related improvements as shown hereon are within the bounds of the lot, that there are no visible encroachments of any kind upon the lot except as shown hereon. I further certify that I have consulted the federal Insurance administration's Flood hazard map or Panel for the area and have determined that the subject lot is not in a flood prone area, the correct legal description being as follows:

- 1 LOT 21, BLOCK 5, OAK MOUNTAIN ESTATES, 6TH. SECTOR as recorded in plat book 5, page 102 in the Office of the Judge of Probate of Shelby county, Alabama.

According to my survey this 17th day of February, 1988

Joseph E. Conn, Jr
Joseph E. Conn, Jr Ala. Reg. # 9049

File No 3542
Oak Mt Ests
6TH. Sect
Feb. 1988 Lot 21, B5

