Prepared by: Schwartz & Crumpton

STATE OF ALABAMA

Irving, Texas 75038

JALASGN (1/94)

SHELBY

COUNTY]

ASSIGNMENT OF MORTGAGE

PAROW ALL MENION THESE DESERVES T	Thas		
KNOW ALL MEN BY THESE PRESENTS, That, MID SOUTH MORTGAGE, INC. D/B/A THE MORTGAGE SOURCE (the "Assignor"), for value received to it in hand paid by BOATMEN'S NATIONAL MORTGAGE, INC. (the "Assignee"), does hereby transfer and assign unto the Assignee without recourse all of the Assignor's right, title and interest in and to that certain mortgage executed by			
		SUNGHO SIM AND WIFE, SU OK SIM	<u> </u>
		dated FEBRUARY 15, 1996 and records	ed in Real Property Book 1996, at Page
		5908, in the Probate Office of SHELBY	County, Alabama, together with the
			t, title and interest in and to the property therein described,
		•	gnment is made without covenant or warranty, express or
implied, by the Assignor in any case or event, or fe			
	used this instrument to be executed on this 15th		
day of FEBRUARY , 1996 .			
MID SOUTH MORTGAGE, INC. D/B/A THE MORTGAG	SE SOURCE		
ON /			
By:	Inst # 1996-05909		
Its: President	02/26/1996-05909		
	DB : 45 AM CERTIFIED		
STATE OF Alabama]	SHELBY COUNTY JUDGE OF PROBATE 001 HCD 8.50		
COUNTY]			
I, the undersigned, a Notary Public in and T.S. Kostopolus	for said County and in said State, hereby certify that President		
of MID SOUTH MORTGAGE, INC. D/B/A THE MORT			
	nt, and who is known to me, acknowledged before me on		
•	instrument, he/she, with full authority, executed the same		
voluntarily on the date the same bears date as the a			
Given under my hand and official seal on this	15th day of February , 1996 .		
	Notary Public		
Please Return to:	My Commission Expires:		
BOATMEN'S NATIONAL MORTGAGE, INC. 1231 Greenway Drive, Suite 960			