This instrument was prepared by  JEFFERSON TITLE P.O. Box 10481 • Birmingham,	AL 35201 • (205) 328-8020
(Name) Sandra J. Hughes	996
(Address) 2232 Cahaba Valley Drive  Birmingham, Alabama 35242  Corporation Form Warranty Deed	# + · · · · · · · · · · · · · · · · · ·
STATE OF ALABAMA COUNTY OF SHELBY	KNOW ALL MEN BY THESE PRESENTS.
That in consideration of Twenty-Six Thousand Five	Hundred & 00/100(\$26,500.00)DOLLARS
to the undersigned grantor, Yellowleaf Esta	
(herein referred to as GRANTEE, whether one or more), the for Alabama, in Shelby County, Alabama, to	ilding Company, Inc.  llowing described real estate, situated in Chelsea,  o-wit:
Lot 1, according to the Survey of Yel as recorded in Map Book 20, Page 104, County, Alabama; being situated in Sh	lowleaf Ridge Estates, First Addition, in the Probate Office of Shelby elby County, Alabama.
Mineral and mining rights excepted.	
Subject to taxes for 1995.	
Subject to restrictions, building lin	es, easements and covenants of record.
()3 (**)8 (**)	2/22/1996-05699 251 AM CERTIFIED HELBY COUNTY JUDGE OF PROBATE 001 MCP 35.00
TO HAVE AND TO HOLD, To the said GRANTEE, h	
And said GRANTOR does for itself, its successors and assassigns, that it is lawfully seized in fee simple of said premises, the sell and convey the same as aforesaid, and that it will, and its successors and assigns force GRANTEE, his, her or their heirs, executors and assigns force.	signs, covenant with said GRANTEE, his, her or their heirs and nat they are free from all encumbrances, that it has a good right to reessors and assigns shall, warrant and defend the same to the said
IN WITNESS WHEREOF, the said GRANTOR by its authorized to execute this conveyance, hereto set its signature	and scal,
this the 7 day of February	, 19 <u>96</u>
ATTEST:  Secretary	By Milian Fresident President
STATE OF ALABAMA	
COUNTY OF SHELBY Sandra J. Hughes	a Notary Public in and for said County, in said State,
hereby certify that William F. Spratlin	
whose name as the President of Yellowlea	af Estates, Inc. a corporation, is signed ledged before me on this day that, being informed of the contents of secuted the same voluntarily for and as the act of said corporation.

BUNDED THRU NOTARY PUBLIC UNDERWRITERS.

February

day of

, 1996.

Freign ALA 32 | Rev. 12 742 | Quality Press

Given under my hand and official seal, this the