| This instrument prepared by: | | |
|------------------------------|---------------------|--|
| S. B. Pickens | | |
| Name Mortgage | Services | |
| :- | Sirminghem AL 35201 | |

| AMENDMENT TO MORTGAGE |
|---|
| WHEREAS, the undersigned Mortgagors executed and delivered to the undersigned Mortgagee a |
| certain Real Estate Mortgage and Security Agreement dated MAY 12. 1994 (the "Mortgage"), |
| and the Mortgage was recorded in Real Book INST# 1994, page(s) 20900 , in the office of the Judge |
| of Probate of SHELBY County, Alabama. |
| NOW, THEREFORE, Mortgagors and Mortgagee hereby agree that the Mortgage is amended in the |
| following respects: |
| LOT 2331, ACCORDING TO THE SURVEY OF RIVERCHASE COUNTRY CLUB 23RD ADDITION, AS RECORDED IN MAP BOOK 10, PAGE 11 A & B, IN THE PROBATE OFFICE OF SHELBY COUNTY, ALABAMA. |
| CURRENT EQUITY LINE DECREASING FROM \$79,000.00 TO \$62,500.00. |
| SUBJECT TO MORTGAGE FROM GEORGE A. ADAMS JR. AND GERALDINE ADAMS TO SOUTHTRUST MORTGAGE CORPORATION , FILED FOR RECORD 02-14-96, RECORDED IN, IN THE PROBATE OFFICE OF |
| SHELBY COUNTY, ALASAMA. |
| Except as hereinabove expressly amended, the terms of the Mortgage are hereby ratified and affirmed. |
| Dated this 14TH day of FEBRUARY 1996 |
| MORTGATORS: DECOLO DELLE DE LA COMA GERALDINE ADAME |
| MORTGAGEE: |
| SOUTHTRUST BANK OF Alebane, National Association |
| By s. B. Pickens |
| Inst # 1996 President |
| 02/21/1996-05675 |

| STATE OF ALABAMA |) | INDIVIDUAL ACKNOWLEDGMENT |
|--|------------------|---|
| JEFFERSON COUNTY |) | |
| and the same and for their seconds of | a aname to and t | otary Public in and for said County, in said |
| whose name _are known to me, acknowledged be the instrument, _have | signed to | the foregoing instrument and who _are is day that, being informed of the contents of same voluntarily on the day the same bears |
| date. Given to | under my hand | and official scal this FERRUARY 16, 1996 |
| | 1 | |
| (Notarial Seal) | Kin | w Inelex |
| | | Notary Public |
| STATE OF ALABAMA |) | INDIVIDUAL ACKNOWLEDGMENT |
| COUNTY | } | • |
| | | Notary Public in and for said County, in said |
| | signed to | o the foregoing instrument and who his day that, being informed of the contents of same voluntarily on the day the same bears |
| date. | ı under my har | nd and official seal this |
| | | |
| • | | |
| (Notarial Scal) | <u> </u> | Notary Public |
| STATE OF ALABAMA COUNTY |) | CORPORATE ACKNOWLEDGMENT |
| I, the u State, hereby certify that | | Notary Public in and for said County, in said |
| | | of to the is known to me |
| | PRIE MOUTINGS T | oing instrument, and who is known to me, being informed of the contents of the instrument, executed the same voluntarily for and as the act |
| Give | n under my ha | and and official seal this |
| / · - \ | | |
| (SEAL) | ; | Notary Public |
| | | lnst # 1996-05675 |
| | | 02/21/1996-05675 03:25 PM CERTIFIED O3:25 PM CERTIFIED SHELBY COUNTY JUDGE OF PROBATE |

005 NCD 15.00