

FULL SATISFACTION OF RECORDED LIEN

PREPARED BY:
TRUSTMARK NATIONAL BANK
601-354-5191
REAL ESTATE DEPARTMENT
P. O. BOX 522
JACKSON, MS. 39205

LOAN NO. 415661

STATE OF ALABAMA
COUNTY OF SHELBY

KNOW ALL MEN BY THESE PRESENTS, THAT THE UNDERSIGNED, TRUSTMARK NATIONAL BANK, ACKNOWLEDGES FULL PAYMENT OF THE INDEBTEDNESS SECURED BY THAT CERTAIN MORTGAGE EXECUTED BY BEN A. ECHARD AND WIFE, ELIZABETH J. ECHARD IN FAVOR OF MORTGAGE PROFESSIONALS, INC., WHICH MORTGAGE IS DATED AUGUST 18, 1994 AND RECORDED IN THE OFFICE OF THE JUDGE OF PROBATE OF AFORESAID COUNTY, ALABAMA, IN THE REAL PROPERTY BOOK 1994 PAGE 26554 AND THE UNDERSIGNED DOES FURTHER HEREBY RELEASE AND SATISFY SAID MORTGAGE.

THE AFORESAID DEED OF TRUST HAS BEEN ASSIGNED TO TRUSTMARK NATIONAL BANK BY INSTRUMENT DATED AUGUST 18, 1994 AND RECORDED IN BOOK 1994 PAGE 26555 OF THE RECORDS IN THE OFFICE OF THE AFORESAID JUDGE OF PROBATE.

IN WITNESS, THE UNDERSIGNED, PHILIP CARPENTER AND WILLIAM B. MOSS, AS VICE PRESIDENT AND ASST. VICE PRESIDENT OF TRUSTMARK NATIONAL BANK, HAVE CAUSED THESE PRESENTS TO BE EXECUTED THIS 16TH DAY OF FEBRUARY, 1996.

TRUSTMARK NATIONAL BANK

BY: *[Signature]*
PHILIP CARPENTER
ITS: VICE PRESIDENT

ATTEST:

BY: *[Signature]*
WILLIAM B. MOSS
ITS: ASST. VICE PRESIDENT

STATE OF MISSISSIPPI
COUNTY OF HINDS

I, MARILYN D. TEMPLETON, THE UNDERSIGNED NOTARY PUBLIC IN AND FOR SAID COUNTY AND STATE, HEREBY CERTIFY THAT PHILIP CARPENTER AND WILLIAM B. MOSS, WHOSE NAMES AS VICE PRESIDENT AND ASST. VICE PRESIDENT OF TRUSTMARK NATIONAL BANK, ARE SIGNED TO THE FOREGOING INSTRUMENT AND WHO ARE KNOWN TO ME, ACKNOWLEDGED BEFORE ME ON THIS DAY, THAT BEING INFORMED OF THE CONTENTS OF SAID INSTRUMENT, THEY IN SUCH CAPACITY AND WITH FULL AUTHORITY, EXECUTED THE SAME VOLUNTARILY FOR AND AS THE ACT OF SAID BANK ON THE DAY THE SAME BEARS DATE.

GIVEN UNDER MY HAND AND NOTARIAL SEAL ON THIS 16TH DAY OF FEBRUARY, 1996.

[Signature]
NOTARY PUBLIC
MARILYN D. TEMPLETON
SHELBY COUNTY, ALA.

MY COMMISSION EXPIRES:
DECEMBER 19, 1999

inst # 1996-05470

02/20/1996-05470
02:52 PM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE
001 MCD 9.50

inst # 1996-05470