

[Signature]

PARTIAL RELEASE OF RECORDED LIEN

Compass Bank f/k/a
the South

does hereby release from the lien of that certain mortgage executed by Greystone Ridge Partnership

on May 1, 1992

Alabama, in Instr# 1992-7102

Instr# 1994-30519 and modified by amendment (s) recorded in Instr# 1994-31109; Instr#
 1994-27099; Instr# 1994-34145 and Instr# 1994-30621
 Page No. _____) the following described property and none other:


Lot 41, according to the Amended Map of Greystone Village, Phase II, as recorded in Map Book 19 page 13 in the Probate Office of Shelby County, being situated in Shelby County, Alabama.

Inst # 1996-05171

02/16/1996-05171
03:27 PM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE
001 MCD 13.50

Said mortgage shall continue in full force and effect with respect to the other property covered thereby.

In Witness Whereof, Central Bank of _____ the South _____, a corporation, has caused these presents to be executed this 15th day of February, 1996.

Compass Bank f/k/a
Central Bank of _____ the South
By  _____ J.R. Miller
Its: Vice President

COUNTY OF Jefferson

I, the undersigned Notary Public, in and for said County in said State, hereby certify that _____

J.R. Miller whose name as Vice President of
Compass Bank f/k/a
Central Bank of the South, a corporation, is signed to the foregoing instrument, and who is
known to me, acknowledged before me on this day that, being informed of the contents of the instrument, he
as such officer and with full authority, executed the same voluntarily for and as the act of said corporation.

Given under my hand and Official seal this 15th day of February, 1996

Notary Public