

STATE OF ALABAMA

PARTIAL MORTGAGE RELEASE

KNOW ALL MEN BY THESE PRESENTS, That for and in consideration of One and no/100-----(\$1.00)-----DOLLARS in hand paid to the Union State Bank by Randall H. Goggans; the Union State Bank does hereby release from that certain mortgage heretofore executed by the said Randall H. Goggans, and said mortgage is filed for record in the office of the Judge of Probate,

Alabama, in mortgage book 20 page 84 dated December 1995.

The description of the property being released being described as follows:

Lot 4, according to the Survey of High Hampton Estates, as recorded in Map Book 20, Page 84 in the Probate Office of Shelby County, Al.

Inst # 1996-04688

02/14/1996-04688
09:40 AM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE
001 MCD 8.50

This property is conveyed subject to restrictive covenants which are to be recorded.

It is expressly understood that by the execution of this release that same shall in no wise affect the balance of the security as set out and described in said mortgage.

BY: Gloria M. Batson

THE UNION STATE BANK
Gloria Batson

STATE OF ALABAMA

I, the undersigned, a Notary Public in and for said county and state, hereby certify that Gloria Batson- Asst. CASHier of the Union State Bank, whose name is signed to the foregoing release, and who is known to me, acknowledged before me on this day, that, being informed of the contents of the release, he executed the same voluntarily on the day the same bears date.

Given under my hand and seal this the 12th day of February, 19 96.

Lara M. Elvey
Notary Public

MY COMMISSION EXPIRES APRIL 7, 1999