This instrument was prepared by: Patrice Nathan Compass Bank 15 South 20th Street, Suite 1602 Birmingham, AL 35233

ASSIGNMENT OF MORTGAGE

STATE OF ALABAMA COUNTY OF SHELBY

KNOW ALL MEN BY THESE PRESENTS, that Compass Bank for value received to it in hand paid by:

TRUSTMARK NATIONAL BANK P.O. BOX 22889 JACKSON, MS 39225

hereinafter called "Assignee", does hereby grant, bargain, sell, convey, and assign unto the said Assignee and its successors and assigns, that certain mortgage executed to it by:

WILLIAM D. MINIX AND DONNA SINE MINIX, HUSBAND AND WIFE

secured by real property located at 2748 BERKLEY DRIVE, BIRMINGHAM AL 35242 and recorded in Volume * , Page _ , Public Records of SHELBY County, Alabama, together with the debt secured thereby, with the interest provided therein, and all rights, title, and interest in and to the property therein described.

* INSTRUMENT # 1996-100776

IN WITNESS WHEREOF, Compass Bank has caused this conveyance to be signed by Susan L. Grabryan, its Vice President on January 3, 1996.

COMPASS BANK

Susan L. Grabryan, Vice President

STATE OF ALABAMA COUNTY OF JEFFERSON

02/14/1996-04682 09:29 AM CERTIFIED SHELBY COUNTY JUDGE OF PROBATE 001 MCD

I, Mary F. Faulk, a Notary Public in and for said County in said State, hereby certify that Susan L. Grabryan, whose name as Vice President of Compass Bank, is signed to the foregoing conveyance, and who is known to me, acknowledged before me on this day that, being informed of the contents of such conveyance, she, as such officer and with full authority, executed the same voluntarily for and as the act of said bank.

Given under my hand and official seal on this, the 3rd day of January, 1996.

(SEAL)

Notary/Public

My Commission expires 05/03/98