

BOND OF NOTARY PUBLIC STATE-AT-LARGE

The State of Alabama	
Shelby County	
Know All Men By These Presents	
and AMERICAN STATES INSURANCE COMPANY, A	AS PRINCIPAL AS SURETY and held and firmly bound unto the State of Alabama (0.00) Dollars, for the payment of which well and truly to be made administrators, and assigns, firmly by these presents.
THE CONDITION OF THE ABOVE OBLIGATION	IS SUCH, That whereas, the above bound PRINCIPAL was, on
the <u>24th</u> day of <u>February</u>	, A.D., 19 <u>96</u> appointed Notary Public, State-at-large.
NOW, IF THE SAID PRINCIPAL shall faithfully phe/she continues therein then the above obligation to	erform and discharge all the duties of said office during the time be void, otherwise to remain in full force and effect.
	Sealed with our seals and dated this $24th$ day of
	<u>February</u> ,A.D., 19 <u>96</u> PRINCIPAL:
Approved and ordered of Record this $\frac{13}{3}$	av BY Saf Julan Work Jo
of Tatain books Libraria	AMERICAN STATES INSURANCE COMPANY
Judge of Probate CourtCounty	ATTORNEY-IN-FACT Leroy Clark by: Land Agent
OAT	H OF CANCE
THE STATE OF ALABAMA	
	Probate Court vod ward IR, do
solemnly swear that I will support the Constitution of so long as I remain a citizen thereof, and that I will he I am about to enter, to the best of my ability, so help	the United States, and the Constitution of the State of Alabama, onestly and faithfully discharge the duties of the office upon which p me God.
Subscribed and sworn to before me this day of	Dal Below Word Der Principal
	Inst # 1996-04667
Filed in the office of the judge of Probate Court, this	s day of , 19
Recorded in Official Bond Record	Judge of Probate CourtCounty 02/134696-04667 03:01 PR CERTIFIED 03:01 PR PROBATE
9-1476	CHELL BA COUNTA DODGE -
(9- 87)	00.2 WCB 17.00

A part of LINCOLN NATIONAL CORPORATION

American States Insurance Company

INDIANAPOLIS, INDIANA

KNOW ALL MEN BY THESE PRESENTS, that American States insurance Company, a Corporation duly organized and existing under the laws of the State of Indiana, and having its principal office in the City of Indianapolis, Indiana, hath made, constituted and appointed, and does by these presents make, constitute and appoint_______

LEROY CLARK, DONNELLE CLARK, MICHELLE HAMM OR SUZETTE BUNCH
of Birmingham and State of Alabama
its true and lawful Attorney(s)-in-Fact, with full power and authority hereby conferred in its name, place and stead, to execute, acknowledge
deliver any and all bonds, recognizances, contracts of indemnity and other conditional or obligatory undertakings, provided, however that the penal sum of any one such instrument executed hereunder shall not exce
FIVE HUNDRED THOUSAND AND NO/100 (\$500,000.00) DOLLARS
and to bind the Corporation thereby as fully and to the same extent as if such bonds were signed by the President, sealed with the common seal of the Corporation duly attested by its Secretary, hereby ratifying and confirming all that the said Attorney(s) in Fact may do in the premises. This Power of Attorney is exected and may be revoked pursuant to and by authority granted by Section 7.07 of the By-Laws of the American States Insurance Company, which reads as folk "The Chairman, the President or any Vice-President (including any Executive Vice-President, Senior Vice-President, Second Vice-President or Assistant Vice-President) shall have power, by and with the concurrence with any other officer of the Corporation, to appoint Attorneys-in-fact as the business of the Corporation may require and to authorize any such person to execute, on behalf of the Corporation, any bonds, recognizances, stipulations and undertakings, whether by way of surety or otherwise" IN WITNESS WHEREOF, American States Insurance Company has caused these presents to be signed by its Second Vice-President, attested by
Assistant Vice-President and its corporate seal to be hereto affixed this <u>23rd</u> day of <u>May</u>
A.D. 19 9 5
ATTEST: Loself 7 Dein
Assistant Vice-President . 1996-04667 Second Vice-President
STATE OF INDIANA
COUNTY OF MARION SS
On this 23rd day of May 01 PM CERTIFIED On this 23rd day of May 01 PM CERTIFIED
On this 23rd day of
American States Insurance Company; that he knows the seal of said Corporation; that the seal affixed to the said instrument is such corporation; and that he signed his name thereto under like authority. And seal; that it was so affixed by authority of the Board of Directors of said Corporation; and that he is acquainted with <u>John J. Rosich</u> and knows him to be Assistant Vice-President of said Corporation; and that he executed the above instrument. BARBARA PONSLER, NOTARY PUBLIC
MARION COUNTY, STATE OF INDIANA MY COMMISSION EXPIRES: 10/2/96 Notary Public
STATE OF INDIANA
COUNTY OF MARION
I, John J. Rosich , the Assistant Vice-President of AMERICAN STATES INSURANCE COMPANY, do hereby certify the above and foregoing is a true and correct copy of a Power of Attorney, executed by said AMERICAN STATES INSURANCE COMPANY, which still in force and effect. This Certificate may be signed and sealed by facsimile under and by the authority of Section 8.03 of the By-Laws of AMERICAN STATES INSURANCE COMPANY which reads as follows: "All policies and other instruments of insurance issued by the Corporation shall be signed on behalf of the Corporation by the Chairman, the president or any vice-president (including any Executive Vice-President, Senior Vice-President, Vice-President, Second Vice-President, or Assistant Vice-President) and the secretary, assistant secretary, or other officer, whose signatures, if the instrument is duly countersigned by an authorized representative of the Corporation, may be facsimilies. Such signatures and facsimiles thereof shall be authorized and binding upon the Corporation notwithstanding the fact that any such officer shall have ceased to be such officer at the time such policy or other instrument of insurance shall have been actually issued by the Corporation."
In witness whereof, I have hereunto set my hand and affixed the seal of said Corporation, this $24th$ day of Februar a.D., 19 96 .
$\mathcal{M}_{\mathcal{A}}$

THIS POWER OF ATTORNEY MUST CONTAIN A VALIDATING STATEMENT PRINTED IN THE MARGIN HEREOF IN RED INK, WITH A RED DIAGONAL IMPRINT — AMERICAN STATES INSURANCE — PRESENT IN ITS ENTIRETY. IF YOU HAVE ANY QUESTIONS REGARDING THE VALIDITY OF THIS POWER OF ATTORNEY, CALL 317-262-6262 OR WRITE US AT P.O. BOX 1636, INDIANAPOLIS, IN 46206-1636.

Assistant Vice-President