## Cahaba Title, Inc.

Eastern Office (205) 833-1571 FAX 833-1577 Riverchase Office (205) 988-5600 FAX 988-5905

his instrument was prepared	n & Associates, P.C.	Send lax (Name) _	Dan Tuck d/b/a Dar	n Tuck Homes
Address) 1904 Indian	Lake Drive, Suite 100	(Address)_	109 Windwood Circ Montevallo, Alaba	<u>le</u>
Birmingham,	Alabama 35244			
	CORPORATION FORM	WARRANTY	DEED	
STATE OF ALABAMA	_COUNTY } KNOW ALL ME	N RV THESE	PRESENTS.	
Shelby	•			2011 406
That in consideration of	Forty-One Thousand Three	Hundred Twe	enty-Five and No/10	Oths DOLLARS
o the undersigned grantor,	Park Place Development,	Inc.		a corporation
herein referred to as GRANGRANTOR does by these p	NTOR) in hand paid by the grantee horesentes, grant, bargain, sell and conv	nerein, the rece vey unto	ipt of which is hereby ack	nowledged, the said
herein referred to as GRAN County, Alabama, to-wit:	Dan Tuck Homes, I NTEE, whether one or more), the foll	nc. lowing describe	d real estate, situated in	Shelby
Lot 27, according to Map Book 19	ng to the Amended Plat of E page 73, in the Probate Off lby County, Alabama.	merald Lak	e, Plat No. 1, as r lby County, Alabama	ecorded ; being
Subject to exis	ting easements, restriction nes, if any, of record	s, right o	f way, current taxe	26,
\$39,258.75 of to	he above recited purchase peously herewith.	orice was p	aid from a mortgage	e loan
		: 1996-D4	<b>4248</b>	
	.124			
	•	_		
		AM CERT COUNTY JUDGE OF 1 1 5MA 50.		
TO HAVE AND TO	HOLD. To the said GRANTEE, his,	her or their he	eirs and assigns forever.	
And said GRANTOR assigns, that it is lawfully s	does for itself, its successors and assignized in fee simple of said premises, the as aforesaid, and that it will, and its her or their heirs, executors and assign	gns, covenant verat they are free	vith said GRANTEE, his, a from all encumbrances, the dassigns shall, warrant ar	nd defend the same to
	REOF, the said GRANTOR by its			President, who is
authorized to execute this	conveyance, hereto set its signature as	nd seal,		
	ay ofFebruary		19 <u>96</u>	
			Park Place Developm	ment, Inc.
ATTEST				
	Secretary	ByS	tephen H. Lee,	President
STATE OF ALABAMA	}			
Shelby	County }			
I. the undersigned a Notary Public in and for said County, in sa				
hereby certify that	Stephen H. Lee			
whose name as to the foregoing conveyand of the conveyance, he, as s	President of Park Place ce, and who is known to me, acknowle uch officer and with full authority, exe	edged before me	on this day that, being in	corporation, is signed formed of the content act of said corporation
	d and official seal, this the	day of	February	, 19- <b>96</b>
			Notary Public	<del>=</del>
		My Com	Som Expires 3	3-26 98
「大大な大変的 TETRACE TO	1. 1. 1. 1. 1. 1. 1. 1. 1. 1. 1. 1. 1. 1			。 第15章 (1980年) <b>第15章 第</b> 15章 (1980年)