THIS INSTRUMENT PREPARED	BY: (NAME)				
	(ADDRE	Compass SS) 15 20th	Bank Street South	Birmingham,	<b>,</b>
STATE OF ALABAMA	1				
	,	PARTIAL	RELEASE OF RE	CORDED LIEN	
COUNTY OF Shelby	)				
KNOW ALL MEN BY THES	E PRESENTS 1	That Control Bank a	Compass Bank	. 1.	
			-	, - +	orporation,
does hereby release from the lien of .  South Grande View Do			<i>'</i>	<u> </u>	<del></del>
South Grande View D	- velopment	Co., Inc.	on	lugust 23,1994	
which said mortgage was recorded			e Court of	She1by	County,
Alabama, in <u>Instr# 1994-</u>	26506 Book	No	, Page N	ło	
INstr# 1995-15378 and identification in the image of the			95-24083		
Page No.	}, the fo	ollowing described p	roperty and none other	:	
Lot 4,6,89,16,28, and Addition to Alabaster, Probate Office of Shell to Alabaster, 3rd Addition to Alabaster, 3rd Addition to Shell to Alabaster, 3rd Addition of Shelby County	2nd Addition County, ng to the Stion as rec	on, as record Alabama; bein urvey of Gran orded in Map	ed in Map Book 2 g situated in Sh de View Estates, Book 20 page 66	20 page 66 in the nelby County, Ala Givianpour Add: in the Probate	e abama.
Office of Shelby County	y, Alabama;	•			
		In	st # 1996-04	1120	
Said mortgage shall continue In Witness Whereof, Central 6	in full force and Comp	effect with respect ass Bank f/k/	D2/08/1996-04 D124 AM CERT! SHEW COME PHONE OF BUT SWA	PROBATE Oggered thereby.	
•		-			used these
presents to be executed this1	et day of	February	, 19 <u>.9</u>	<u>5</u> .	
				Compass Bank f/	k/a
		Centi	ral Bank of	the south	·
		Ву	4/19/1	· · · · · · · · · · · · · · · · · · ·	J.R. Mille
		its:	Vice Presiden	nt	
TATE OF ALABAMA	)				
OUNTY OF					
Jefferson	,				
I, the undersigned Notary Put	olic, in and for su	sid County in said S	tata harahy certify the	•	
J.R. Miller					
Compass Bank		whose name as	Vice Presiden	<u> </u>	of
Central Bank of the So	uth	, a corp	poration, is signed to the	foregoing instrument, a	and who is
nown to me, acknowledged before	me on this day	that, being informed	d of the contents of the	instrument, he	·
s such officer and with full authori	ty, executed the	same voluntarily fo	or and as the act of said	corporation.	
iven under my hand and Official s	eal this <u>lst</u>	_day ofFebru	lary ,	19 <u>96</u>	
		Notar	y Public	<del></del>	· <del></del> -