THIS INSTRUMENT PREPARED BY: (NAME) Sue Allshie  Compass Bank (ADDRESS) 15 20th Street South Birmingham, Al.  STATE OF ALABAMA  PARTIAL RELEASE OF RECORDED LIEN  Compass Bank f/k/a  KNOW ALL MEN BY THESE PRESENTS, That, Central Bank of the South at Central Bank of the South the South and the South are composed on the lien of that certain mortgage executed by Greystone Ridge Partnership on May 1,1992  which said mortgage was recorded in the office of the Judge of Probate Court of Shelby  Alabama, in Instr# 1992-7102 BXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXX	ounty,
PARTIAL RELEASE OF RECORDED LIEN  COUNTY OF Shelby )  Compass Bank f/k/a KNOW ALL MEN BY THESE PRESENTS, That, Central Bank of the South , a corpor does hereby release from the lien of that certain mortgage executed by Greystone Ridge Partnership  on May 1,1992  which said mortgage was recorded in the office of the Judge of Probate Court of Shelby Country 1994-30519 and modified by amendment (s) recorded in Instr# 1994-31109: Instr# 1994-30519 and modified by amendment (s) recorded in Instr# 1994-31109: Instr# 1994-34145 and Instr# 1994-30621  Page No. , the following described property and none other:  Lot 24, according to the Amended Map of Greystone Village, Phase 2, as recorded in Map Book 19 page 13 in the Probate Office of Shelby	ounty,
COUNTY OF Shelby )  Compass Bank f/k/a  KNOW ALL MEN BY THESE PRESENTS, That, Central Bank of the South, a corpor does hereby release from the lien of that certain mortgage executed by Greystone Ridge Partnership  on May 1,1992  which said mortgage was recorded in the office of the Judge of Probate Court of Shelby  Alabama, in Instr# 1992-7102  BXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXX	ounty,
COUNTY OF Shelby )  Compass Bank f/k/a  KNOW ALL MEN BY THESE PRESENTS, That, Central Bank of the South, a corpor does hereby release from the lien of that certain mortgage executed by Greystone Ridge Partnership  on May 1,1992  which said mortgage was recorded in the office of the Judge of Probate Court of Shelby  Alabama, in Instr# 1992-7102  BXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXX	ounty,
Compass Bank f/k/a  KNOW ALL MEN BY THESE PRESENTS, That, Central Bank of the South, a corporate does hereby release from the lien of that certain mortgage executed by Greystone Ridge Partnership  on May 1,1992  which said mortgage was recorded in the office of the Judge of Probate Court of Shelby  Alabama, in Instr# 1992-7102 SXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXX	ounty,
KNOW ALL MEN BY THESE PRESENTS, That, Central Bank of the South a corporate does hereby release from the lien of that certain mortgage executed by Greystone Ridge Partnership on May 1,1992  which said mortgage was recorded in the office of the Judge of Probate Court of Shelby Country 1992-7102 BXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXX	ounty,
which said mortgage was recorded in the office of the Judge of Probate Court of  Shelby  Alabama, in Instr# 1992-7102  BYNNEY XXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXX	ounty, XXXXX ISTY
which said mortgage was recorded in the office of the Judge of Probate Court of Shelby  Alabama, in Instr# 1992-7102 BXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXX	ounty, XXXXX ISTY
which said mortgage was recorded in the office of the Judge of Probate Court of Shelby  Alabama, in Instr# 1992-7102 BXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXX	ounty, XXXXX ISTY
Alabama, in Instr# 1992-7102 BXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXX	XXXXX istr#
Lot 24, according to the Amended Map of Greystone Village, Phase 2, as recorded in Map Book 19 page 13 in the Probate Office of Shelby	•
as recorded in Map Book 19 page 13 in the Probate Office of Shelby	•
Inst # 1996-04116	
02/08/1996-04116 10:24 AM CERTIFIED  ** SHELBY COUNTY JUBGE OF PROBATE	
SHELBY COUNTY 5000 13.50 Said mortgage shall continue in full force and effect with respect to the other property covered thereby.	
Said mortgage shall continue in full force and effect with respect to the other property covered thereby.	
In Witness Whereof, Central Bank of file South' , a corporation, has caused	d these
presents to be executed this 22nd day of January , 19 96	
Compass Bank f/k/	a
Central Bank of Re South	
By	<u>Mill</u> er
Its: Vice President	
STATE OF ALABAMA )	
COUNTY OF Jefferson )	
I, the undersigned Notary Public, in and for said County in said State, hereby certify that	
	of
Compass Bank f/k/a Central Bank of , a corporation, is signed to the foregoing instrument, and	who is
known to me, acknowledged before me on this day that, being informed of the contents of the instrument,he	<del></del>
as such officer and with full authority, executed the same voluntarily for and as the act of said corporation.	
Given under my hand and Official seal this 22nd day of January , 19 96.	
Notary Public	

Form No. 99/33-1216 Rev. 7/79