ASSIGNMENT OF MORTGAGE

STATE OF ALABAMA	
COUNTY OF	
For valuable consi	deration in hand paid to the undersigned Liberty
Mortgage Corporation, the re	ceipt whereof is hereby acknowledged, the undersigned
	sell, convey and assign unto
Chase Manhattan Mortgage Corporation that certain mortgage in the amount of	
\$ 98,000.00 execu	
bearing date of the 17th d	lay of January , 1996 , on property described as:
Lot 4, according to the Survey 6. in the Probate Office of Sh	y of Valdawood, as recorded in Map Book 8, Page helby County, Alabama. Inst # 1996-03945
	Inst * ***
	02/06/1996-03945 04:04 PM CERTIFIED
	SHELBY COUNTY JUDGE OF PROBATE
and managed in Book 1996 1	Page 3944 of the mortgage records in the Office of
	·
	County, Alabama, together with the debt
thereby secured, and the prop	
	F, the undersigned has caused this instrument to be
executed on the 17th day of	of January, 19_96.
	LIBERTY MORTGAGE CORPORATION
	By: Charlatte Geolden
- A ♦	Charlotte C. Leddo, Corporate Secretary
STATE OF ALABAMA	
COUNTY OF JEFFERSON	
hereby certify that Charlotte Liberty Mortgage Corporation instrument and who is known informed of the contents of	d, a Notary Public in and for said State and County, to C. Leddo, whose name as Corporate Secretary of n, an Alabama corporation, is signed to the foregoing to me, acknowledged before me on this day that, being the instrument, she, in her capacity as such officer ecuted the same voluntarily for and as the act of said
corporation.	
Given under my har	nd and seal this the $\frac{17 \mathrm{th}}{}$ day of $\frac{\mathrm{January}}{}$, 19 $\frac{96}{}$
· . :	$\int \mathcal{U} d \Omega$
	Judy H. Branck
My Commission Expires:	O Notary Public
MARCH 22, 1999	
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