

STATE OF ALABAMA
COUNTY OF SHELBY

MAW # 422525

ASSIGNMENT OF MORTGAGE

THIS ASSIGNMENT OF MORTGAGE executed this 26th day of July, 19 95, by and between MOLTON, ALLEN & WILLIAMS CORPORATION, an Alabama Corporation, called Assignor, acting by and through its duly authorized officers, and THE PRUDENTIAL HOME MORTGAGE COMPANY, INC., 3200 ROBBINS ROAD, SPRINGFIELD, IL 62704 called ASSIGNEE.

FOR VALUE RECEIVED, the within instrument is hereby transferred, assigned and conveyed to Assignee, together with the property described therein and the debt secured thereby, said instrument being recorded in the record of the office of Judge of Probate/Clerk of Circuit of SHELBY County, ALABAMA and duly identified as follows:

ORIGINAL MORTGAGOR
GENE E. SANDERS AND
LAURA A. SANDERS HIS WIFE

DATE OF MORTGAGE
JUNE 29, 1995

BOOK PAGE
Inst# 1995-19689
Re-Recorded Inst# 1995-27407

Inst # 1996-03680

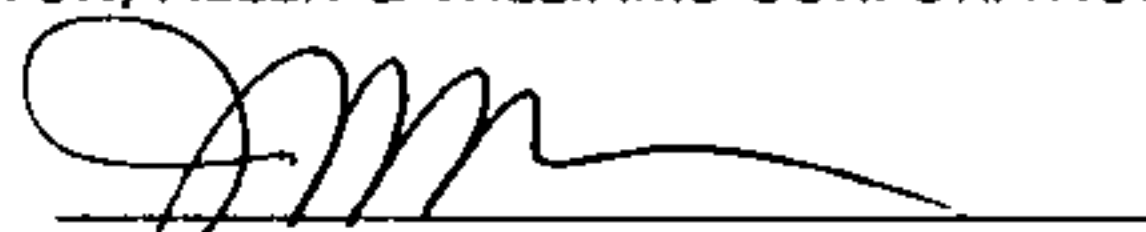
02/05/1996-03680
12:51 PM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE
001 MCD 8.50

IN WITNESS WHEREOF, the said MOLTON, ALLEN & WILLIAMS CORPORATION, has caused these presents to be signed by its Senior Vice President and attested by its Closing & Shipping Manager, and its corporate seal hereto affixed this 26th day of July, 19 95

ATTEST


Dianne Mitchell
Closing & Shipping Manager

MOLTON, ALLEN & WILLIAMS CORPORATION

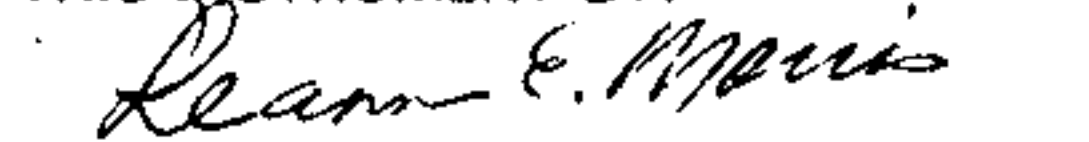
BY: 
Jonathan P. Mulkin
Senior Vice President


STATE OF ALABAMA)(
COUNTY OF JEFFERSON)(

I, the undersigned Notary Public in and for said County and said State, hereby certify that Jonathan P. Mulkin and Dianne Mitchell whose names as Senior Vice President and Closing & Shipping Manager respectively, of MOLTON, ALLEN & WILLIAMS CORPORATION, a corporation, signed the foregoing instrument and who are known to me, acknowledged before me on this day that being informed of the contents of said conveyance, they as such officers, and with full authority executed and delivered the same voluntarily for and as the act of said corporation.

GIVEN UNDER MY HAND THIS THE 26th day of July, 19 95.

THIS INSTRUMENT BY:


LEANN E. MORRIS
Molton, Allen & Williams Corporation
P.O. Box 10025
Birmingham, AL 35202-0025


Notary Public
MY COMMISSION EXPIRES JANUARY 19, 1997