

# STATE OF ALABAMA — UNIFORM COMMERCIAL CODE — FINANCING STATEMENT FORM UCC-1 ALA.

**Important: Read Instructions on Back Before Filling out Form.**

REORDER FROM  
American Printing Co.  
(205) 254-3171

FORM 40107-3/91

<input type="checkbox"/> The Debtor is a transmitting utility as defined in ALA CODE 7-9-105(n).	No. of Additional Sheets Presented:	This FINANCING STATEMENT is presented to a Filing Officer for filing pursuant to the Uniform Commercial Code.
1. Return copy or recorded original to:  <div style="text-align: center;"> <b>SOUTHRUST MOBILE SERVICES, INC.</b>  <b>P.O. BOX 2465</b>  <b>BIRMINGHAM, AL 35201-2465</b> </div>		<div style="border: 1px solid black; padding: 5px; transform: rotate(-90deg); transform-origin: center;">             1996-02904              01/29/1996-02904              12:34 PM CERTIFIED              SHELBY COUNTY JUDGE OF PROBATE              001 NC3 34.80           </div>
Pre-paid Acct. # <u>1127057</u>		
2. Name and Address of Debtor (Last Name First if a Person)  <div style="text-align: center;"> <b>Massenburg, Laurie G.</b>  <b>1564 Kent Dairy Road Lot #57</b>  <b>Alabaster Al 35007</b> </div>		
Social Security/Tax ID # _____		
2A. Name and Address of Debtor (IF ANY) (Last Name First if a Person)  <div style="text-align: center;"> <b>Massenburg, Laurie G.</b>  <b>1564 Kent Dairy Road Lot #57</b>  <b>Alabaster Al 35007</b> </div>		<div style="border: 1px solid black; padding: 5px; transform: rotate(-90deg); transform-origin: center;">             1996-02904              01/29/1996-02904              12:34 PM CERTIFIED              SHELBY COUNTY JUDGE OF PROBATE              001 NC3 34.80           </div>
Social Security/Tax ID # _____		
<input type="checkbox"/> Additional debtors on attached UCC-E		
3. SECURED PARTY (Last Name First if a Person)  <div style="text-align: center;"> <b>Larry's Manufactured Homes</b>  <b>PO Box 309</b>  <b>Pelham Al 35124</b> </div>		
Social Security/Tax ID # _____		<div style="border: 1px solid black; padding: 5px; transform: rotate(-90deg); transform-origin: center;">             1996-02904              01/29/1996-02904              12:34 PM CERTIFIED              SHELBY COUNTY JUDGE OF PROBATE              001 NC3 34.80           </div>
<input type="checkbox"/> Additional secured parties on attached UCC-E		
4. ASSIGNEE OF SECURED PARTY (IF ANY) (Last Name First if a Person)  <div style="text-align: center;"> <b>SOUTHRUST MOBILE SERVICES</b>  <b>P.O. BOX 2465</b>  <b>BIRMINGHAM, AL 35201-2465</b> </div>		
Social Security/Tax ID # _____		

5. The Financing Statement Covers the Following Types (or items) of Property:

ONE (1) 1985 USED NORTH RIVER. MOBILE HOME. 14 X66 S/N ALNR05856614S3238 and all accessories, spare parts and equipment now or here-after or used in connection therewith. This financing statement covers a mobile home, other than a mobile home constituting inventory. This financing statement shall remain effective until a termination statement is filed.

**SHELBY COUNTY**

Check ☒ if filed with the Judge of Probate

6. This statement is filed without the debtor's signature to perfect a security interest in collateral (check <input checked="" type="checkbox"/> if so) <input type="checkbox"/> already subject to a security interest in another jurisdiction when it was brought into this state. <input type="checkbox"/> already subject to a security interest in another jurisdiction when debtor's location changed to this state <input type="checkbox"/> which is proceeds of the original collateral described above in which a security interest is perfected. <input type="checkbox"/> acquired after a change of name, identity or corporate structure of debtor <input type="checkbox"/> as to which the filing has lapsed.	7. Complete only when filing with the Judge of Probate. The initial indebtedness secured by this financing statement is \$ <u>13127.00</u> Mortgage tax due (15¢ per \$100.00 or fraction thereof) \$ <u>34.80</u> 8. <input type="checkbox"/> This financing statement covers timber to be cut, crops, or fixtures and is to be cross indexed in the real estate mortgage records (Describe real estate and if debtor does not have an interest of record, give name of record owner in Box 5)
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Signature(s) of Debtor(s): Laurie G. Massenburg

Signature(s) of Secured Party(ies) or Assignee: Annelle B. Vincent

Type Name of Individual or Business: \_\_\_\_\_

(1) FILING OFFICER COPY — ALPHABETICAL (2) FILING OFFICER COPY — NUMERICAL (3) FILING OFFICER COPY — ACKNOWLEDGEMENT (4) FILE COPY — SECOND PARTY(S) (5) FILE COPY DEBTOR(S)

STANDARD FORM — UNIFORM COMMERCIAL CODE — FORM UCC-1 Approved by The Secretary of State of Alabama