

Certificate of Satisfaction

Inst # 1996-02892

Place of Record: SHELBY COUNTY ALABAMA

RE: MORTGAGE dated JUNE 17, 1994 and recorded on JUNE 21, 1994
in Book , on Page: , Document/File/Instrument No. 1994-19648

Assigned (if applicable) from
to JOHNSON & ASSOCIATES MORTGAGE CO, INC. on
Assignment recorded on in Book , on Page:


Face Amount of Note: 109,390.00
Name of Grantor(s): RICHARD A. PYRON AND CONNIE C. PYRON
Name of Trustee (if applicable):
Brief Description of Property: SEE LEGAL DESCRIPTION BELOW
Parcel I.D. #
Maker of Note: RICHARD A. PYRON AND CONNIE C. PYRON


I/WE HOLDER(S) OF THE ABOVE MENTIONED NOTE SECURED BY THE ABOVE MENTIONED DEED OF TRUST/MORTGAGE DO HEREBY CERTIFY THAT THE SAID DEED OF TRUST/MORTGAGE HAS BEEN PAID IN FULL, AND THE LIEN THEREIN CREATED AND RETAINED IS HEREBY RELEASED BY ME ON BEHALF OF JOHNSON & ASSOCIATES MORTGAGE CO, INC.

IF THE RECORDER REQUIRES THE ABOVE MENTIONED NOTE TO BE PRODUCED HEREWITH, IN ABSENCE OF NOTE I/WE HOLDER(S) OF SAID NOTE DO CERTIFY IT TO BE LOST OR DESTROYED.

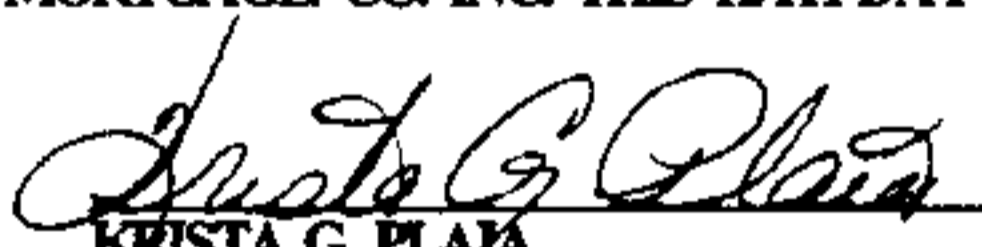
GIVEN UNDER MY/OUR HAND THE 12TH DAY OF JANUARY 1996.

JOHNSON & ASSOCIATES MORTGAGE CO, INC.
NOTEHOLDER(S)


TAMI W. JONES
WITNESS

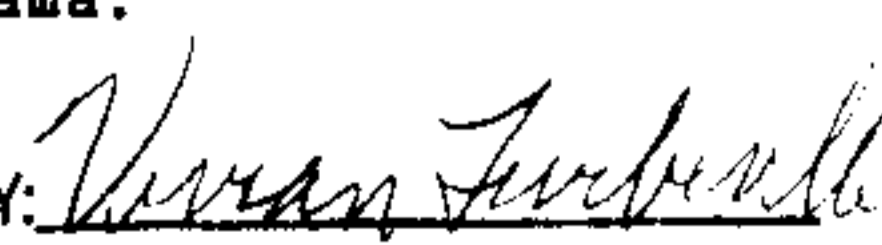

SAMUEL C. JOHNSON,
PRESIDENT

STATE OF ALABAMA
COUNTY OF JEFFERSON
SUBSCRIBED, SWORN TO, AND ACKNOWLEDGED BEFORE ME BY SAMUEL C. JOHNSON, PRES.,
ON BEHALF OF JOHNSON & ASSOCIATES MORTGAGE CO, INC. THIS 12TH DAY OF JANUARY
1996.


KRISTA G. PLAJA
NOTARY PUBLIC STATE AT LARGE
MY COMMISSION EXPIRES NOTARY PUBLIC STATE OF ALABAMA AT LARGE
MY COMMISSION EXPIRES JAN 11, 1998
BONDED THROUGH PUBLIC UNDERWRITERS

C&M FILE NO. 0110011678

A parcel of land situated in the NW 1/4 of the NE 1/4 of Section 22, Township 21 South, Range 3 West, described as follows: Commence at the NW corner of the NE 1/4 of the NW 1/4 of Section 22 and go South 89 deg. 55 min. 04 sec. East along the North boundary of said Section for 1426.78 feet to the point of beginning; thence continue along previous course for 868.10 feet; thence South 00 deg. 38 min. 47 sec. West for 11.74 feet to a point on a curve on the North boundary of Highway 12, said curve having a central angle of 31 deg. 55 min. 54 sec. and a radius of 968.42 feet; thence along said curve and said North boundary of Highway No. 12 for 539.71 feet to the point of tangent; thence South 41 deg. 57 min. 31 sec. West along said North boundary for 52.06 feet; thence North 48 deg. 45 min. 30 sec. West for 507.62 feet to the point of beginning; being situated in Shelby County, Alabama.
Mineral and mining rights excepted.

PREPARED BY: 
RETURN TO:
COWGER & MILLER MTG. CO.
P.O. BOX 70409
LOUISVILLE, KY 40270-0409
502/561-1600

01/29/1996-02892
12:04 PM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE
001 MCB 8.50