THIS INSTRUMENT PREPARED BY	: (NAME)KARI	EN MCCOMBS FOR C	DMPASS BANK, F/K/A Entral_bank_of_toe_som	
	(AUDRESS)P	.O. BOX 10566.	DIRHINGUAM. ALABAMA	35296
STATE OF ALABAMA)	PILL CATIONAGTI	ON OF BEODES (1)	1
COUNTY OF SHELBY	,	FULL SATISFACTI	ON OF RECORDED LIE	:N
KNOW ALL MEN BY THESE PE	CO RESENTS, That, Con	MPASS BANK, F/K/ tref Bank ofthe_S	A iouth, •	corporation,
AND WIFE, VALERIE S. CAME	ebtedness secured by		SEPTEMBER 7, 1993	TOR CAMP
which said mortgage was recorded in	the office of the lud		•	Calenty
Alabama, inREAL	•			
(and essigned to			•	
laga No.				
AS RECORDED		. Inst *	1996-02813	•
		09:05 (AM CERTIFIED AM CERTIFIED ANTY JUNE OF PRODUCE NCS 9.50	
COMPASS In Witness Whereof, Centre) Ba	JANK, P/K/A nk of _the_South	• ·	, eorporation, h	as caused these
presents to be executed this 19T	H day of	JANUARY	, 19 <mark>96</mark>	
		Central Bank	ANK, F/K/A of the South Accel Scale OPERATIONS OFFICER	fuld
STATE OF ALABAMA	1		-	
COUNTY OF JEFFERSON .	1			
I, the undersigned Notery Pub	lle, in and for said Co	ounty in said State, here	by certify that <u>MARGARET</u>	BRAKEFIRLD.
CHARAGE DANK F/F/A		_whose name asLOA	M OPERATIONS OFFICER	of
COMPASS BANK, F/K/A Central Bank ofthe_South			signed to the foregoing instruc	nent, and who is
known to me, scknowledged before	e me on this day the	et, living informad of the	e contents of the instrument,	She
as such officer and with full autho	illy, executed the se	ame volunterly for and a	es the act of sald corporation.	
Given under my hand and Official	seel this <u>19TH</u>	day of <u>.IANUARY</u>	, 19 <u>96</u> .	
		Notary Publi	a X Herper	

MY COMMISSION EXPIRES MAY 8, 1998