

29512-0523

PARTIAL RELEASE FROM LIEN OF MORTGAGE

STATE OF ALABAMA)
SHELBY COUNTY)

In consideration of \$5,000, the undersigned, AmSouth Bank of Alabama, does hereby release the hereinafter particularly described property from the lien of that certain mortgage executed by Weatherly Investment Group, L.L.C. by Thomas J. Thornton and Patrick A. Thornton, its Managing Members, to AmSouth Bank N.A. dated the 15th day of December, 1993 and recorded in the Probate Office of Shelby County, Alabama, in Real Volume 1993 at Page 40414; and for said consideration, the receipt of which is hereby acknowledged, the undersigned does hereby remise, release, and quit claim all of the right, title, and interest of the undersigned in and to the following described property in Shelby County, Alabama, to-wit:

Lot 40, according to the Survey of Weatherly - Windsor Sector 11, as recorded in Map Book 18, Page 80, in the Probate Office of Shelby County, Alabama.

But it is expressly understood and agreed that this release shall in no way and to no extent whatever affect the lien as to the remainder of the property described in and secured by said mortgage. The undersigned is now the owner of said mortgage and all of the unpaid notes secured thereby.

In witness whereof, the undersigned has caused its name to be subscribed hereto this 26 day of December, 1995.

AmSouth Bank of Alabama

By: Lawrence Clark

Its: Vice President

STATE OF ALABAMA)
JEFFERSON COUNTY)

I, the undersigned a Notary Public, in and for said County in said State, hereby certify that Lawrence Clark whose name as Vice President of AmSouth Bank of Alabama, a corporation, is signed to the foregoing release, and who is know to me, acknowledges before me on this date that, being informed of the contents of the release, he, as such officer and with full authority, executed the same voluntarily for and as the act of said corporation.

Given under my hand and seal this 26 day of December, 1995.

Lina L. Vacarella
Notary Public

01/26/1996-02778
01:16 PM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE
001 MCD 8.50
MY COMMISSION EXPIRES OCTOBER 12, 1996

Inst # 1996-02778