1-89-1612336-0-013		. •		
HIS INSTRUMENT PREPARED	BY: ( ME) CRYS	TAL BAKER LOAN	OPERATIONS .	COMPASS BANK
	(APDRESS)	P.O. BOX 10566	BIRMINGHAM AL.	35296
ATE OF ALABAMA	1			
DUNTY OF SHELBY	` `	FULL SATISFACTI	ON OF RECORDER	LIEN
PONTY OF CHARDE	•			
KNOW ALL MEN BY THES	E PRESENTS, That,	COMPASS BANK	······································	, a corporation,
knowledges full payment of the	a indebterliness secured b	y that certain mortgage e	xecuted by	
MOORE OIL CO., IN	C., AND MOORE OII	CO., INC.	JANUARY 5, 199	4
hich said mortgage was recorde	d in the office of the Juc	ige of Probate Court of _	SHELBY	County,
			, Page No	
and assigned to				
and assigned to				
		.st # 1996- 01/26/1996-0 09:43 AM CERT	)267 <del>6</del>	
		09:43 AM CEN	- PERSON	
		SHELBY COUNTY JUDGE OF	8.50	
		(A)		
		•		
	•			
In Witness Whereof,	COMPASS BANK	<u> </u>	, a corporat	ion, has caused these
: presents to be executed this		JANUARY	, 19 <u>96</u> .	
			.45117	0
•		COMPASS E	< 7	K. T.
		By	MANUS ON BENTLEY LOAN	OPERATIONS OFF
: :		its. Dirtit	ON DENTEED DOING	VI ZZZZZZZZZZZZZZZZZZZZZZZZZZZZZZZZZZZZ
STATE OF ALABAMA	1			
COUNTY OF JEFFERSON	•			
t, the undersigned Notary				
			OPERATIONS OFFI	
COMPA				
known to me, acknowledged t	pefore me on this day tha	at, being informed of the	contents of the instrume	ent, <u>SITE</u>
as such officer and with full a	uthority, exhibited the sa	me voluntarily for and a	s the act of said corporat	lon.
Given under my hand and Off	icial scal this 23RD	day ofJANUARY	, 19 <u>96</u> .	
	,	1) laca Notary Publi	Suc Faylor	· <u>/</u>
			ON EXPIRES JANUARY 20, 1999	
		MY COMMISSY	MI EVERTER MARCHALL ER' 1990	

Form No. 99/33-1217 Rev. 5/79