STATE OF ALABAMA CITY OF PELHAM COUNTY OF SHELBY LOAN#: 5595-018048 CPI#: 3718798

DATE: JANUARY 18,1996

## ASSIGNMENT AND NOTICE OF ASSIGNMENT

THIS ASSIGNMENT AND NOTICE OF ASSIGNMENT, made and executed on the above date by FIRST PERFORMANCE MORTGAGE CORPORATION (the "Assignor") in favor of FIRST FEDERAL SAVINGS AND LOAN ASSOCIATION OF ROCHESTER (the "Assignee")

## WITNESSKIH

FOR AND IN CONSIDERATION of the sum of one dollar (\$1.00) and other good and valuable consideration, the receipt and sufficiency of which is hereby acknowledged, the Assignor hereby assigns, conveys and delivers to the Assignee all right, title and
interest of the Assignor in and under that certain promissary note dated  JANUARY 19,1996 made by DAVID ROBERT JOHNSON (UNMARRIED)
UNIONEL 19,1990 Made by David Control Control
TO CINDEE BENEDICK AS TRUSTEE. THE BENEFICIARY IS FPMC.
In the original principal amount of \$\frac{\frac{97,750.00}}{\text{mortgage dated } \frac{\frac{JANUARY 19,1996}{\text{sounty of } \text{shelby}}} \text{and recorded in the town of }\frac{PELHAM}{\text{start}} = \frac{1996 - 2663}{\text{start}} \text{ at Page } = \frac{1996 - 2663}{\text{start}} = \text{and}
all rights, powers and priveleges conferred on the Assignor by the terms thereof.
IN WITNESS WHEREOF, the Assignor has caused this Assignment and Notice of Assignment to be executed by its duly authorized officer as of the date first above written.
FIRST PERFORMANCE MORTGAGE CORPORATION
2 Lulle Ben
Cynthia j. Benedick
• Vice President
ITS
Inst & 1770
<u>ACKNOWLEDGEMENT</u>
STATE OF NEW YORK V Virginia  CITY OF NOCHES MEN Annandale  COUNTY OF MONROSK Fairfax  O1/26/1996-02665  to-wit09:28 AM CERTIFIED  to-wit09:28 AM CERTIFIED  SELBY COUNTY MUSE OF PROMITE  8.50
I, B.G. Gonzalez , a Notary Public in and for the State and, whose name
County (or City) aforesaid, do certify that, whose name as Vice President of <u>FIRST PERFORMANCE MORTGAGE CORPORATION</u> is signed to the writing above, bearing date on the lanuary, 1996, has acknowledged the same before me in my county (or City) aforesaid.
Given under my hand and official seal this $\_18th\_$ day of $\_January$ , $_{19}\_96$ .
my commission expires 5/31/96

MULTIFPMC 03/92

Mark Tilluin