FULL SATISFACTION OF RECORDED LIEN

| (STATE OF ALABAMA) | 701 | NNACLE BANK MONTGOMERY HWY. ST. 201 |
|---|---------------------------------------|---|
| (COUNTY JEFFERSON) | | RMINGHAM, ALABAMA 35216 05) 822-2265 |
| | BANK LOAN NUMBER | |
| Know all men by these present F/K/A FIRST FEDERAL OF ALABA! indebtedness secure by that by: | MA. P.S.D. ACKNOWLE | Contract to the second |
| FIRST TAM, INC. | | |
| which said mortgage was reconcurt of <u>SHELBY COUNTY</u> , A page, or otherwise known as Number and the undersigned demortgage. | 1995-13021 oes hereby releas | Real Instrument e and satisfy said |
| In witness whereof, the under has caused these present to | rsigned, Carl Sch be executed this | date: JANUARY 23, 1996. |
| | PINNACLE BANK | <i>1</i> // . |
| | | |
| | CARL SCHOETTLIN | , VICE President |
| (STATE OF ALABAMA) | CORPORATE ACK | NOWLEDGEMENT |
| (COUNTY JEFFERSON) | | |
| I, the undersigned, Notary Public, in and for said Coun- Pinnacle Bank F/K/A First Federal of Alabama, F.S.B. acknowledged before me on the day that, being informed the same voluntarily for and as the act of said corporati | d of the contents of the instrument, | at Carl Schoettlin whose named as Vice President of going instrument, and who is known to me he, as such officer and with full authority, executed |
| Given under my hand and Official scal this date: | | |
| JANUARY 23, 1996 | | mele C. Sull |
| ÷ | PAME | LA C. GOLD, Notary Public |
| MA CANTRECTURE EADEDED ELLEUR TO THE THE | | |
| Commission Expires | Inst # 1996-0 | 2600 |
| | 01/25/1996-02 | |

10:52 AM CERTIFIED

SHELBY COUNTY JUDGE OF PROBATE

DOL SNA

8.50