

A# 289172  
BBMC#  
SHELBY, CO., Alabama

AMC Loan #: 289172  
BBMC#: 3974376  
Mortgagor: WJ MCGITTIG  
Pool#: 9510036014 FHLMC

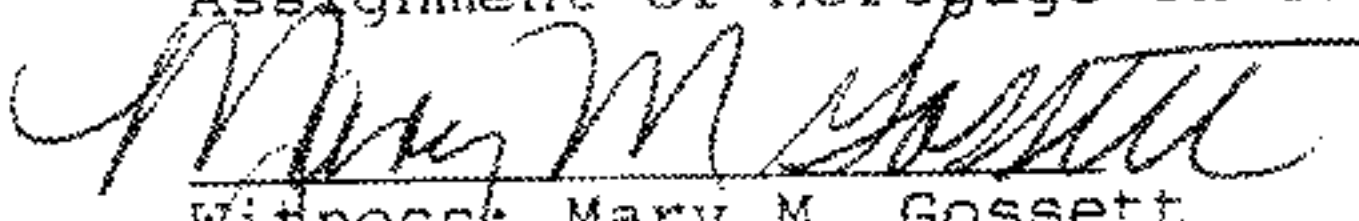
### ASSIGNMENT OF MORTGAGE

For Value Received, the undersigned holder of a Mortgage, AmSouth Mortgage Company, Inc., a corporation, organized and existing under the laws of the State of Delaware whose address is P. O. BOX 847, Birmingham, AL 35233, does hereby grant, sell, assign, transfer and convey, unto BANCOSTON MORTGAGE CORPORATION,

a certain Mortgage dated August 31, 1995, made and executed by WILLIAM J MCGITTIGAN AND WIFE CAROL R MCGITTIGAN to and in favor of AmSouth Mortgage Company, Inc. and given to secure payment of \$122,400.00 and maturity date of September 1, 2025 which Mortgage is of record in Book, Volume, or Liber No. 1995 at Page 25318, (or as Instrument No. ) of the Official Records of SHELBY County, State of Alabama, together with the note(s) and obligations therein described and the money due and to become due thereon with interest, and all rights accrued or to accrue under such Mortgage.

TO HAVE AND TO HOLD the same unto Assignee, its successor and assigns, forever, subject only to the terms and conditions of the above-described Mortgage.


IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Mortgage on 15th day of November, 1995

  
Witness: Mary M. Gossett

  
Witness: Vonda Holman

AMSOUTH MORTGAGE COMPANY, INC.

  
LuAnn Bowman  
Assistant Vice President

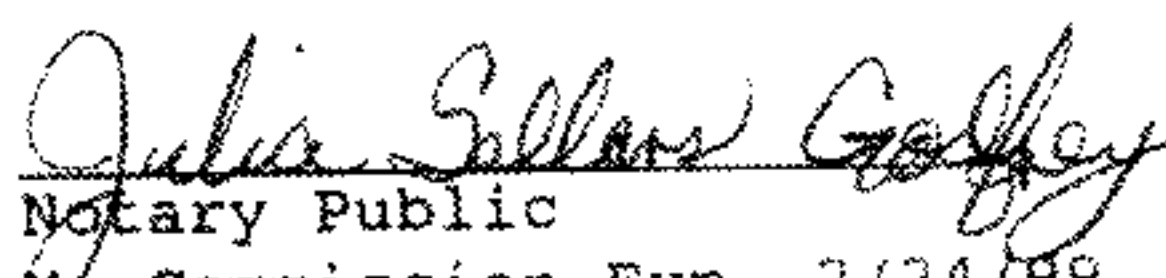
  
Attest: William R. Bennett  
Assistant Vice President

STATE OF ALABAMA  
COUNTY OF JEFFERSON

I, the undersigned Notary Public in and for said county in said State, hereby certify that LuAnn Bowman and William R. Bennett both of AMSOUTH MORTGAGE COMPANY, INC., a corporation, are signed to the forgoing conveyance and who are known to me, acknowledged before me on this date, that, being informed of the contents of the conveyance, they as such officers and with full authority, executed the same voluntarily for and as the act of said corporation.

Given under my hand and seal this 15th day of November, 1995

This instrument prepared by  
JULIA GODFREY  
An Employee of  
AmSouth Mortgage Company, Inc.  
P. O. Box 847  
Birmingham, AL 35201  
Phone # 1-800-333-4471  
BBMC-MUL

  
Notary Public  
My Commission Exp. 2/24/99

Inst # 1996-02562

01/25/1996-02562  
09:52 AM CERTIFIED  
SHELBY COUNTY JUDGE OF PROBATE  
001 MCD 8.50