Prepared by:	James R. Moncus, Jr.	· ·		
	1318 Alford Avenue			
-	Birmingham, Alabama 352	226		
	•			
STATE OF ALABAMA) _			
JEFFERSOMOUNTY) ASSICNM	ENT OF MORTGAGE		
	Abbioni	DIVI OF HORIONOZ		
KNOW ALL ME	N BY THESE PRESENTS, Tha	t, SPINKS FINA	ANCIAL SERVICES	, INC.
	(the "	Assignor"), for	value received	to it in hand
	SOUTHBRIDGE PARKWAY	(the "	'Assignee"), doe	es hereby
RIPMING	HAM, ALABAMA 35209 ign unto the Assignee wi	thout recourse a	ill of the Assi	gnor¹s
	interest in and to that nell and wife,			and the second s
Robyn J. Mitchel	tell and wife, da da da da da da da da da d	ited January 10,	1996 and re-	corded in
Real	, at Page	, in the Pro	bate Office of	Sneiby
County, Alabama,	together with the debt	secured thereby	and all of the	Assignor's
right, title and	interest in and to the	property therein	n described, wi	thout recourse
against the Assi	lgnor. This Assignment	is made without o	covenant or war	ranty,
express or impli	led, by the Assignor in a	any case or even	t, or for any p	urpose whatsoever.
-	WHEROF, the Assignor has			
this 10th	day of January 1		, /	
10011			ANCIAL SERVICES	, WC.
		By:	il of Dril	A THE S.
		JASON B. Its: PRESIDE	, ,	6-0 86.8
STATE OF ALABAM				# 19 22/12
JEFFERSONCOUNTY				14/2 14/2 14/2 14.38
I, the und	ersigned, a Notary Publi	c in and for sai	d County and in	n sagd State, C 🖺
hereby certify	that JASON E. SPINKS	S FINANCIAL SERVIC	, whose name	88
PRESIDENT	of	LIMMCIAL SERVIC	, a corporati	on is signed to
the foregoing i	instrument, and who is kr	nown to me, ackno	wledged before	me on this
date that being	informed of the content	ts of the instru	ment, he/she, w	ith full
authority, exec	cuted the same voluntaril	ly on the date to	he same bears d	ate as the
act of said	SPINKS FINANCIAL SERVIC	ES, INC.		
•	er my hand and official		OTH da	y of
JANUARY 1996				
	··/	/		
· •			- May 14 = 141/110	P MONCHS IP
•		Notary My Com	Public JAMES mission Expires	2/23/96