-05t # 1995-33741

Prepared by: Schwartz & Crumpton

STATE OF ALABAMA SHELBY

JALASGN (1/94)

COUNTY]

11/27/1995-33741

09:22 AM CERTIFIED

O9:22 AM CERTIFIED

SHELBY COUNTY JUDGE OF PROBATE

8.50

CALT AT E BOL NO.

ASSIGNMENT OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS, That,
BREELIN MORTGAGE & FINANCIAL SERVICES
(the "Assignor"), for value received to it in hand paid by
COLONIAL MORTGAGE COMPANY
(the "Assignee"), does hereby transfer and assign unto the Assignee without recourse all of the Assignor's
right, title and interest in and to that certain mortgage executed by
HELEN HAYS, A SINGLE PERSON
•
dated NOVEMBER 21, 1995 and recorded in Real Property Book 1995, at Page 33740, in the Probate Office of SHELBY County, Alabama, together with the
debt secured thereby and all of the Assignor's right, title and interest in and to the property therein described,
without recourse against the Assignor. This Assignment is made without covenant or warranty, express or
implied, by the Assignor in any case or event, or for any purpose whatsoever.
In WITNESS WHEREOF, the Assignor has caused this instrument to be executed on this 21st
day of NOVEMBER , 1995 .
BREELIN MORTGAGE & FINANCIAL SERVICÉS
DREEDIN HORIGING SPACES
By: 1996-02075
Its: President Conv.5
STATE OF ALABAMA 01/22/1996-02075 O1/22/1996-02075 O1/22/1996-02075
CICATIATURE 2 AND DISCOUNTY JUDGE W
SHELBY COUNTY] SHELBY COUNTY 3032 8.50
I, the undersigned, a Notary Public in and for said County and in said State, hereby certify that
J.C. BRYANT as * President
of BREELIN MORTGAGE & FINANCIAL SERVICES
a corporation is signed to the foregoing instrument, and who is known to me, acknowledged before me on
this date that being informed of the contents of the instrument, he/she, with full authority, executed the same
voluntarily on the date the same bears date as the act of said <u>CORPORATION</u>
Given under my hand and official seal on this 21st day of NOVEMBER, 1995.
Lar Kasco
Notary Public
Please Return to: My Commission Expires: 30098
COLONIAL MORTGAGE COMPANY
One Commerce St., 5th Fl. Record Mgmt. Montgomery, Alabama 36104