This instrument was prepared by	Send Tax Notice To: Kenneth L. J	ohns Q
(Name) DAVID F. OVSON Attorney at Law	2234 Indian address	Crest Drive
(Address) 728 Shades Creek Parkway #120 Birmingham, Alabama 35209	Pelham, Alab	eama 35124
WARRANTY DEED, JOINT TENANTS WITH RIGHT OF S	URVIVORSHIP	19
_		•
STATE OF ALABAMA  Jefferson COUNTY  KNOW ALL MEN BY THE	ESE PRESENTS,	Inst
That in consideration of TWO HUNDRED TWENTY FOUR THOUS	DOLLARS(S	3224,900.00)
to the undersigned grantor or grantors in hand paid by the GRANTER Robert L. Holley, an unmarried man	S herein, the receipt whereof is acknowled	iged, we,
(herein referred to as grantors) do grant, bargain, sell and convey unto	Kenneth L. Johns and wife,	Janice A. Johns
(herein referred to as GRANTEES) as joint tenants with right of surv Shelby County, Alabama to-wit:	ivorship, the following described real estat	e situated in
See the attached Exhibit "A" for the legal des which is incorporated herein and made a part	cription of the property conv hereof.	eyed herein
•		
SUBJECT TO:  1. Ad valorem taxes for the year 1996, which until October 1, 1996.  2. Easements, rights-of-way, restrictions,		
\$179,920.00 of the purchase price recited a mortgage loan closed simultaneously herewith		roceeds of a
•		
	O1/19/1996-O1962 O1:02 PH CERTIFIED	
TO HAVE AND TO HOLD Unto the said GRANTEES as joint tenants, wi	th right of survive thip, meir heirs and assigns, for	ever, it being the intention
herein) in the event one grantee herein survives the other, the entire integes	t in fee simple shall pass to the surviving gran	
aurvive the other, then the heirs and assigns of the grantees herein shall take as tenant And I (we) do for myself (ourselves) and for my (our) heirs, executand assigns, that I am (we are) lawfully seized in fee simple of said presabove; that I (we) have a good right to sell and convey the same administrators shall warrant and defend the same to the said GRANTEES, their heirs	tors, and administrators covenant with the said mises; that they are free from all encumbrance as aforesaid; that I (we) will and my (o	GRANTEES, their heirs is, unless otherwise noted ur) heirs, executors and
IN WITNESS WHEREOF, have hereunto set my_	hand(s) and seal(s), this	12th
day of, 19 96		
(Caal)	$\langle \rangle \neq 22$	, e e (Seal
(Seal)	Robert L. Holley	
(Seal)	<del></del>	(Seal
(Seal)		(Seal
STATE OF ALABAMA	General Acknowledgment	
Jefferson COUNTY		
Robert L. Holley, an unmarried man	Notary Public in and for said County, in sa	
whose name(s) is signed to the foregoing converge on this day, that, being informed of the contents of the conveyance on the day the same bears date.	J + 1	e, acknowledged before me ecuted the same voluntarily
Given under my hand and official seal this 12th day of	January	A.D., 19 <u>96</u>
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MOTARY PUBLIC STATE OF ALABAMA AT LARGE.  MY COMMISSION EXPIRES: Aug. 27, 1996.  BONDED THRU NOTARY PUBLIC PROERWRITERS.	David F. Ovson	Notary Public

## EXHIBIT A (Real Estate Description)

Begin at the Southeast corner of the Southwest quarter of the Northeast quarter of Section 21, Township 19 South, Range 2 West, and run North along the East line thereof 817.87 feet to a point on a curve on the Southeasterly right of way of Indian Crest Road, said curve having a radius of 1843.80 feet and an arc angle along Parcel. "A" of 2 degrees 09 minutes 42 seconds, thence left 129 degrees 04 minutes 22 seconds to the tangent of said point on curve and run Southwesterly along the arc of curve 69.56 feet to the point of tangent of said curve, thence Southwesterly along said right of way 231.36 feet to the point of curve of a curve to the left having a radius of 1146.24 feet and a central angle of 9 degrees 24 minutes, thence left 73 degrees 05 minutes 30 seconds and run Southeasterly 664.13 feet to a point, thence left 26 degrees 07 minutes 22 seconds and run Southeasterly 17.39 feet to the point of beginning.

Tart # 1996-01962

D1/19/1996-D1962 D1:D2 PM CERTIFIED SHELBY COUNTY JUDGE OF PROBATE 002 NEL 56.00