PLEASE RECORD AND RETURN TO:

LOAN OPERATIONS
Chase Manhattan Mortgage Corporation
P. O. 4025
Monroe, LA 71211

Commitment No.: AHFA 1995B

Loan No.: 0001135408

Pool No.:

TRANSFER AND ASSIGNMENT

For valuable consideration, in hand, paid receipt of which is hereby

acknowledged, Chase Manhattan Mortgage Corporation (Assignor) does hereby set

over, transfer and assign unto Alabama Housing Finance Authority, 2000 Interstate

Park Drive, Suite 408, Montgomery, AL 36109, (Assignee), its assigns or

successors, all its right, title and interest in and to that certain Deed of

Trust, together with the promissory note(s) secured thereby and executed by Wendy

Ann Waller dated the Tenth day of November 1995, and duly recorded in the Office

of the SHELBY County, Alabama, in Book _____, beginning at Page _____. ¥

In witness thereof, Chase Manhattan Mortgage Corporation has hereunto set its

hand and seal this Seventh day of December, 1995. ¥ Instrument # 199534699

Chase Manhattan Mortgage Corporation

By: _____
Jo Ann Kelley
Assistant Secretary

SEAL
1980
DELAWARE

Legal Description:
LOT 72, CHASE CREEK TOWNHOMES, PHASE TWO, BOOK 19, PAGE 160, SHELBY COUNTY,
ALABAMA

STATE OF LOUISIANA

PARISH OF OUACHITA

    I, Joan Knox, a Notary Public in and for said Parish and in said
State, hereby certify that Jo Ann Kelley, whose name as Assistant Secretary is
signed to the foregoing instrument and who is known to me, acknowledged before me
on this day that, being informed of the contents of the conveyance, (s)he, in
his/her capacity as such Assistant Secretary, executed the same voluntarily on
the day the same bears date, with full authority for and as the act of said
Corporation.
    Given under my hand and seal this the Seventh day of December, 1995.
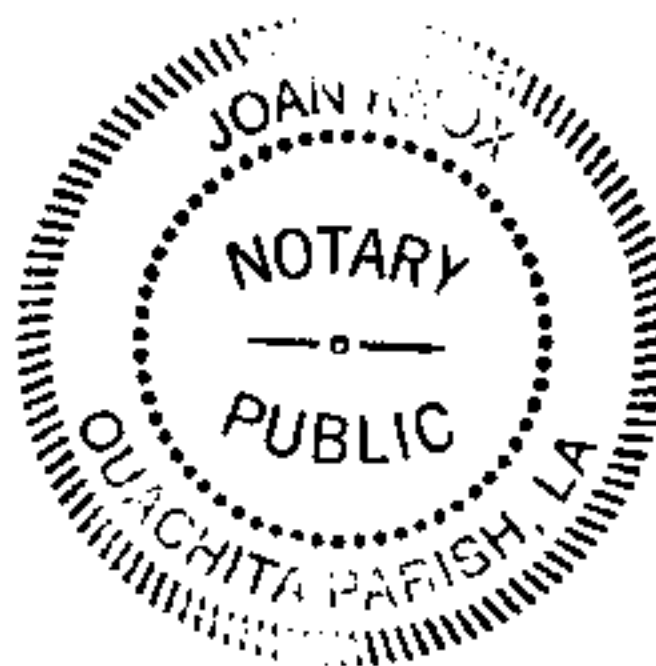
_____
Joan Knox
NOTARY PUBLIC, OUACHITA PARISH, LA

My commission expires: Lifetime

Clerk of Court
SHELBY County
Columbiana, AL

This instrument prepared by:
Chase Manhattan Mortgage Corporation
Attn: Loan Operations
P. O. Box 4025
Monroe, La 71211

AHFA

JOAN KNOX
NOTARY
— o —
PUBLIC
OUACHITA PARISH, LA

Inst # 1996-01366

01/16/1996-01366
10:43 AM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE
001 SNA   8.50