

ASSIGNMENT OF MORTGAGE

STATE OF ALABAMA

COUNTY OF JEFFERSON

For valuable consideration in hand paid to the undersigned Liberty Mortgage Corporation, the receipt whereof is hereby acknowledged, the undersigned does hereby grant, bargain, sell, convey and assign unto NationsBanc Mortgage Corporation that certain mortgage in the amount of

\$ 104,704.00, executed by WILLIAM E. PITTMAN AND TRACY D. HATCHER,

SINGLE INDIVIDUALS

bearing date of the 28th day of DECEMBER, 1995, on property described as:

LOT 33, ACCORDING TO THE SURVEY OF HUNTER'S GLEN, AS RECORDED IN MAP BOOK 6, PAGE 49, IN THE PROBATE OFFICE OF SHELBY COUNTY, ALABAMA; BEING SITUATED IN SHELBY COUNTY, ALABAMA.

Inst # 1996-01330

01/16/1996-01330
09:48 AM CERTIFIED

SHELBY COUNTY JUDGE OF PROBATE
8.50

Instrument # 1996-00236

and recorded in BOOK XXXXXXXX Page XXXXXXXX of the mortgage records in the Office of the Judge of Probate of SHELBY County, Alabama, together with the debt thereby secured and the property therein described.

IN WITNESS WHEREOF, the undersigned has caused this instrument to be executed on the 28th day of DECEMBER, 1995.

LIBERTY MORTGAGE CORPORATION

By: Charlotte C. Leddo

Charlotte C. Leddo, Corporate Secretary

STATE OF ALABAMA

COUNTY OF JEFFERSON

I, the undersigned, a Notary Public in and for said State and County, hereby certify that Charlotte C. Leddo, whose name as Corporate Secretary of Liberty Mortgage Corporation, an Alabama corporation, is signed to the foregoing instrument and who is known to me, acknowledged before me on this day that, being informed of the contents of the instrument, she, in her capacity as such officer and with full authority, executed the same voluntarily for and as the act of said corporation.

Given under my hand and seal this the 28th day of DECEMBER, 1995.

Jerry A. Branch
Notary Public

My Commission Expires:

MARCH 22, 1999