

**THIS INSTRUMENT PREPARED BY:**

RUKI KEVAL  
FLEET MORTGAGE GROUP, INC.  
11200 W. PARKLAND AVE.  
MILWAUKEE, WI 53201-0303

## RELEASE OF MORTGAGE

THIS CERTIFIES that a certain mortgage executed by  
 GLENDA B WEATHERS, AND JOHN O. WEATHERS, HUSBAND AND WIFE

to SOUTHTRUST MORTGAGE CORPORATION

dated July 13th, 19 95, and recorded on 07/22/1994 in Mortgage Record  
                    , page                     , and or Instrument # 1994-23063, of the

records in the office of the Recorder of SHELBY County, ALABAMA

more particularly described as follows, to wit:

LOT 33, ACCORDING TO THE SURVEY OF SOUTH LAKE COVE, A RESIDENTIAL SUBDIVISION, AS RECORDED IN MAP BOOK 12, PAGE 98, IN THE PROBATE OFFICE OF SHELBY COUNTY, ALABAMA.

01/05/1996-00300  
02:13 PM CERTIFIED  
SHELBY COUNTY JUDGE OF PROBATE  
001 MCB 8.50

is hereby fully released and satisfied.

IN WITNESS WHEREOF, the undersigned has hereunto set its corporate hand and seal by its proper officers, they being thereto duly authorized, this 13th day of December, 1995.

FLEET MORTGAGE CORP. F/K/A  
FLEET REAL ESTATE FUNDING CORP.



By JULIE PARENTE  
Its MORTGAGE OFFICER

By Darlene Hickman  
DARLENE HICKMAN  
Its MORTGAGE OFFICER

State of WISCONSIN  
County of MILWAUKEE

Before me, the undersigned, a Notary Public in and for said County and State this 13th day of December  
19 95, personally appeared JULIE PARENTE and  
DARLENE HICKMAN, MORTGAGE OFFICER  
MORTGAGE OFFICER respectively, of

FLEET MORTGAGE CORP. F/K/A  
FLEET REAL ESTATE FUNDING CORP.

who as such officers for and on its behalf acknowledged the execution of the foregoing instrument.

Witness my hand and Notarial Seal  
My commission expires: **FEB 07 1999**

Notary Public  
LISSETTE HOLT

AFTER RECORDING, FORWARD TO:  
GLENDA B WEATHERS  
957 LAKE CIRCLE

BIRMINGHAM AL 35244

**LISETTE HOLT**  
**NOTARY PUBLIC STATE OF WISCONSIN**

AL REL(040)