ASSIGNMENT

77332 SUA

STATE OF ALABAMA

COUNTY OF MONTGOMERY

MAX FEDERAL CREDIT UNION For valuable consideration in hand paid to the undersigned, , by CU Lending, Inc., the receipt whereof is acknowledged, the undersigned does hereby grant, bargain, sell, convey, and assign unto CU Lending, Inc. that certain mortgage executed by ATINON TIEMKONGKARN and CHALOMJAI TIEMKONGKARN. HUSBAND AND WIFE bearing date of the 18 day of December , 19 95 , and recorded in Volume 1996, Page 0246, of the mortgage records in the Office of the Judge of Probate of Shelby County, Alabama, together with the debt thereby secured and the property therein described.

LOT 2004. ACCORDING TO THE SURVEY OF LAKE POINT ESTATES. AS RECORDED IN MAP BOOK 11. PAGE 57. IN THE PROBATE OFFICE OF SHELBY COUNTY, ALABAMA.

THIS IS A PURCHASE MONEY MORTGAGE. THE PROCEEDS OF WHICH HAVE BEEN APPLIED TOWARD THE PURCHASE PRICE OF THE ABOVE DESCRIBED PROPERTY AND CONVEYED TO MORTGAGORS SIMULTANEOUSLY HEREWITH.

_" **#** 1996~002**4**7

01/04/1996-00247 07:42 AM CERTIFIED SHELBY COUNTY JUDGE OF PROBATE 302.50 DOL MCD

In Witness Whereof, MAX FEDERAL CREDIT UNION MELANIE GADDIS instrument to be executed by

has caused this

, its

REAL ESTATE LOAN MANAGER, who is thereunto duly authorized, on this day of December , 1995 . MAX FEDERAL CREDITION

18

MELANIE GADDIS

REAL ESTATE LOAN MANAGER Its

STATE OF ALABAMA

COUNTY OF MONTGOMERY

I, the undersigned, a Notary Public in and for said county in said state, hereby certify that , whose name as MELANIE GADDIS MAX FEDERAL CREDIT UNION REAL ESTATE LOAN MANAGER OF is signed to the foregoing transfer and who is known to me, acknowledged before me on this day that, being informed of the contents of the transfer, he, as such officer and with full authority, executed the same voluntarily for and as the act of said credit union.

18

Given under my hand and official seal this

day of December

Que Bainsbrone

,1995 .

Notary Public

My commission expires:

10/22/97

Prepared By: Julie Yeager

CU LENDING, INC. 22 INVERNESS CTR PKWY, BIRMINGHAM, AL 35242