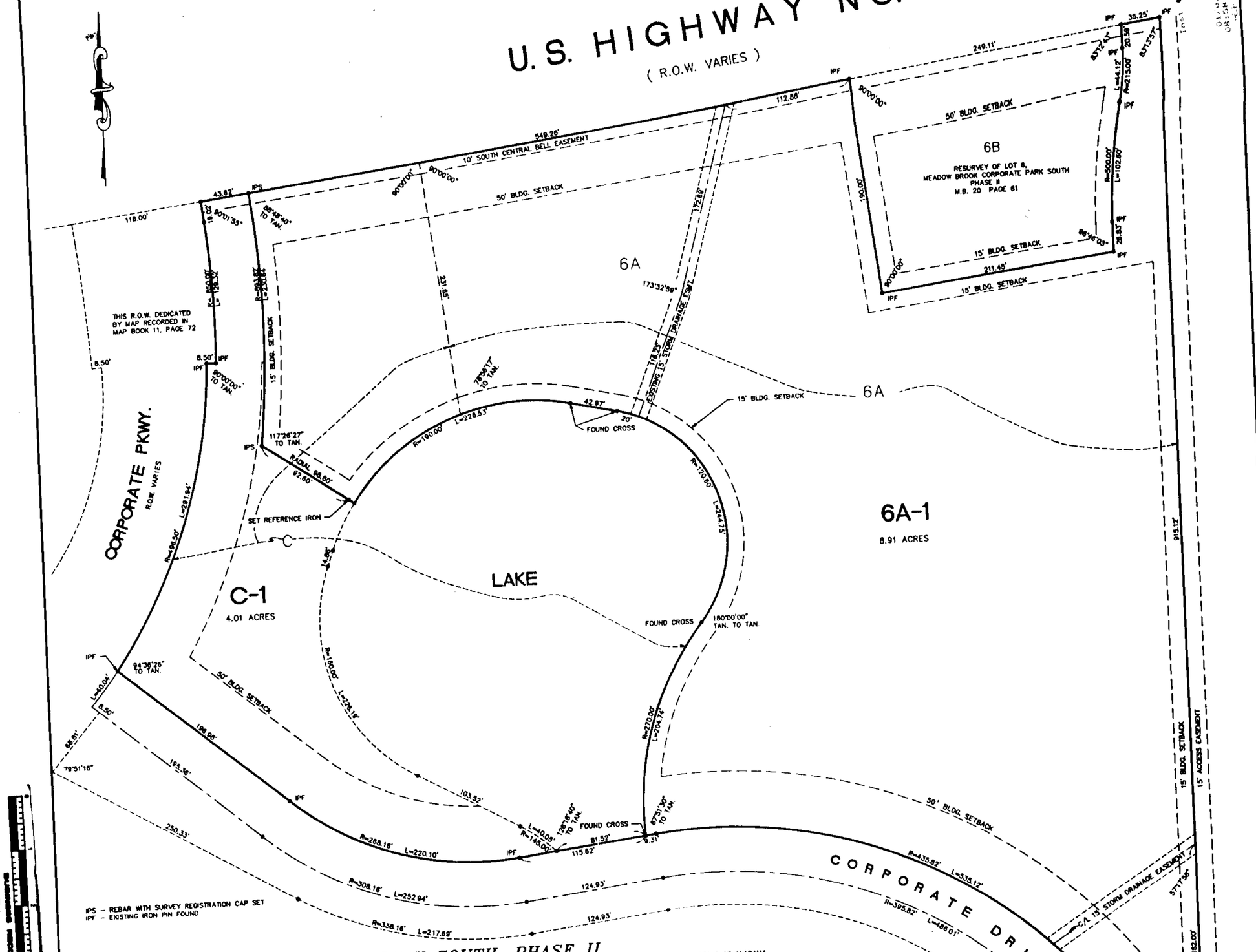
MAP BOOK 20 PAGE 108

U.S. HIGHWAY NO. 280

(R.O.W. VARIES)



IPS - REBAR WITH SURVEY REGISTRATION CAP SET
IPF - EXISTING IRON PIN FOUND

MEADOW BROOK CORPORATE PARK SOUTH, PHASE II
RESURVEY OF LOT C AND 6 A

BEING A RESURVEY OF LOT 6A AS RECORDED IN MAP BOOK 20, PAGE 81, AND A RESURVEY OF LOT C AS RECORDED IN MAP BOOK 12, PAGE 10 AAB SITUATED IN THE SW 1/4 OF THE SE 1/4 OF SECTION 31, TP. 18 SOUTH, RANGE 1 WEST SHELBY COUNTY, ALABAMA

DATE : 12-01-1995 ORDER NO. 11424

PREPARED FOR:
DANIEL U.S. PROPERTIES LIMITED PARTNERSHIP II
1200 CORPORATE DRIVE HOOVER, ALABAMA 35243
PH. 205-991-4500

GRAPHIC SCALE

50 0 50 100 200
(IN FEET)
1 inch = 50 ft.

STATE OF ALABAMA
SHELBY COUNTY

THE UNDERSIGNED, JEFF D. ARRINGTON, REGISTERED LAND SURVEYOR, STATE OF ALABAMA, AND DANIEL U.S. PROPERTIES LIMITED PARTNERSHIP II, AN ALABAMA LIMITED PARTNERSHIP, OWNER, HEREBY CERTIFY THAT THIS PLAT OR MAP WAS MADE PURSUANT TO A SURVEY MADE BY SAID SURVEYOR AND THAT SAID SURVEY AND THIS PLAT OR MAP WERE MADE AT THE INSTANCE OF SAID OWNER; THAT THIS PLAT OR MAP IS A TRUE AND CORRECT MAP OF LAND SHOWN THEREON AND KNOWN AS OR TO BE KNOWN AS "MEADOW BROOK CORPORATE PARK SOUTH, PHASE II RESURVEY OF LOT C AND LOT 6 A" SHOWING SUBDIVISION INTO WHICH IT IS PROPOSED TO DIVIDE SAID LANDS, GIVING THE LENGTH AND THE ANGLES OF THE BOUNDARIES OF EACH LOT AND ITS NUMBER, SHOWING THE STREETS, ALLEYS AND PUBLIC GROUNDS, GIVING THE LENGTH, WIDTH AND NAME OF EACH STREET, AS WELL AS THE NUMBER OF EACH LOT AND BLOCK, AND SHOWING THE RELATIONS OF THE LANDS TO THE RESURVEY OF LOT 6 A, MEADOW BROOK CORPORATE SOUTH, PHASE II, AS RECORDED IN MAP BOOK 20, PAGE 81, IN THE OFFICE OF THE JUDGE OF PROBATE OF SHELBY COUNTY, ALABAMA AND LOT C, ACCORDING TO THE MAP AND SURVEY OF MEADOW BROOK CORPORATE PARK SOUTH, PHASE II, AS RECORDED IN MAP BOOK 12, PAGE 10 A & B, IN SAID PROBATE OFFICE, AND THAT IRON PINS HAVE BEEN INSTALLED AT ALL LOT CORNERS AND CURVE POINTS AS SHOWN AND DESIGNATED BY SMALL OPEN CIRCLES ON SAID PLAT OR MAP. SAID OWNER FURTHER CERTIFIES THAT IT IS THE OWNER OF SAID PROPERTY AND THAT THE SAME IS NOT SUBJECT TO ANY MORTGAGE, EXCEPT MORTGAGES HELD BY AMSOUTH BANK OF ALABAMA. SAID SURVEYOR FURTHER CERTIFIES THAT ALL PARTS OF THIS SURVEY AND DRAWING HAVE BEEN COMPLETED IN ACCORDANCE WITH THE REQUIREMENTS OF THE MINIMUM TECHNICAL STANDARDS FOR THE PRACTICE OF LAND SURVEYING IN THE STATE OF ALABAMA.

DATE: 12-18 19 95

SURVEYOR: _____
JEFF D. ARRINGTON, REG. NO. 18664
ENGINEER AND LAND SURVEYOR

OWNER: DANIEL U.S. PROPERTIES LIMITED PARTNERSHIP II, AN ALABAMA LIMITED PARTNERSHIP
BY: DANIEL REALTY INVESTMENT CORPORATION, A VIRGINIA CORPORATION, ITS GENERAL PARTNER
BY: _____
ITS: Sr. Vice President

MORTGAGEE: AMSOUTH BANK OF ALABAMA
BY: Anthony J. Sharrad, III
ITS: Vice President

NOTES:
1. ALL EASEMENTS ARE FOR PUBLIC UTILITIES, SANITARY SEWERS AND STORM SEWERS, AND/OR OPEN STORM DRAINS, UNLESS OTHERWISE NOTED FOR USE BOTH WITHIN AND WITHOUT THIS SUBDIVISION.
2. THE PROPERTY IS SUBJECT TO THE TERMS AND CONDITIONS OF THE DECLARATION OF COVENANTS, CONDITIONS AND RESTRICTIONS FOR MEADOW BROOK CORPORATE PARK SOUTH DATED SEPTEMBER 1, 1985, RECORDED IN REAL 064, PAGE 81 IN THE OFFICE OF THE PROBATE JUDGE OF SHELBY COUNTY, ALABAMA, AS AMENDED FROM TIME TO TIME (THE "DECLARATION").
3. ALL SETBACKS REFLECTED HEREON ARE MINIMUM SETBACKS REQUIREMENTS OF THE CITY OF HOOVER, ALABAMA. ADDITIONAL SETBACKS MAY BE REQUIRED UNDER THE DECLARATION.

STATE OF ALABAMA
SHELBY COUNTY

I, VICTORIA L. BOUTWELL, A NOTARY PUBLIC IN AND FOR SAID COUNTY AND STATE, DO HEREBY CERTIFY THAT JEFF D. ARRINGTON, WHOSE NAME IS SIGNED TO THE FOREGOING CERTIFICATE AS SURVEYOR, AND WHO IS KNOWN TO ME, ACKNOWLEDGED BEFORE ME ON THIS DAY THAT, BEING DULY INFORMED OF THE CONTENTS OF SAID CERTIFICATE, EXECUTED THE SAME VOLUNTARILY, FOR AND AS THE ACT OF SAID CORPORATION.

GIVEN UNDER MY HAND AND SEAL THIS THE 16th DAY OF December 19 95

Victoria L. Boutwell.
NOTARY PUBLIC
MY COMMISSION EXPIRES: NOV. 20, 1999

STATE OF ALABAMA
SHELBY COUNTY

I, Sheila D. Ellis A NOTARY PUBLIC IN AND FOR SAID COUNTY AND STATE, DO HEREBY CERTIFY THAT STEPHEN R. MONK, WHOSE NAME IS SIGNED TO THE FOREGOING CERTIFICATE AS SENIOR VICE PRESIDENT, OF DANIEL REALTY INVESTMENT CORPORATION, A VIRGINIA CORPORATION, AS GENERAL PARTNER OF DANIEL U.S. PROPERTIES LIMITED PARTNERSHIP II, AN ALABAMA LIMITED PARTNERSHIP, OWNER, AND WHO IS KNOWN TO ME, ACKNOWLEDGED BEFORE ME ON THIS DAY THAT, BEING DULY INFORMED OF THE CONTENTS OF SAID CERTIFICATE, HE, AS SUCH OFFICER, EXECUTED THE SAME VOLUNTARILY, FOR AND AS THE ACT OF SAID CORPORATION, IN ITS CAPACITY AS GENERAL PARTNER OF SAID PARTNERSHIP.

GIVEN UNDER MY HAND AND SEAL THIS THE 27th DAY OF December 19 95

Sheila D. Ellis
NOTARY PUBLIC
MY COMMISSION EXPIRES: 2/26/98

STATE OF ALABAMA
JEFFERSON COUNTY

I, Sheila D. Ellis A NOTARY PUBLIC IN AND FOR SAID COUNTY AND STATE, DO HEREBY CERTIFY THAT Arthur J. Sharrad, III WHOSE NAME IS SIGNED TO THE FOREGOING CERTIFICATE AS Vice President OF AMSOUTH BANK OF ALABAMA, MORTGAGEE, AND WHOSE IS KNOWN TO ME. ACKNOWLEDGED BEFORE ME ON THIS DAY THAT, BEING DULY INFORMED OF THE CONTENTS OF SAID CERTIFICATE, EXECUTED THE SAME VOLUNTARILY, FOR AND AS THE ACT OF SAID CORPORATION.

GIVEN UNDER MY HAND AND SEAL THIS THE 28th DAY OF December 19 95

Sheila D. Ellis
NOTARY PUBLIC
MY COMMISSION EXPIRES: 2/26/98

RESOLUTION:
BE IT RESOLVED BY THE MAYOR AND CITY COUNCIL OF THE CITY OF HOOVER, ALABAMA, THAT THE ASSENT OF THIS BODY BE, AND SAME HEREBY IS GIVEN TO THE DEDICATION OF THE STREETS, ALLEYS AND PUBLIC GROUNDS AS SHOWN ON THIS PLAT OR MAP, WHICH SAID PLAT OR MAP IS CERTIFIED TO HAVE BEEN MADE BY JEFF D. ARRINGTON, AS SURVEYOR, AT THE INSTANCE OF DANIEL U.S. PROPERTIES LIMITED PARTNERSHIP II, AND ALABAMA LIMITED PARTNERSHIP, AS OWNER, AND HAS BEEN FURTHER IDENTIFIED BY A RECITAL OF THE APPROVAL OF THIS COUNCIL, SIGNED BY THE CITY CLERK, OF EVEN DATE HEREWITH. BUT THIS SHALL NOT BE CONSTRUED AS AN ASSUMPTION OF DOMINION BY THE CITY OF HOOVER OVER ANY STREET, ALLEY OR PUBLIC GROUNDS SHOWN ON SAID PLAT OR MAP OR IMPOSE LIABILITY UPON THE CITY OF HOOVER FOR THE UPKEEP OF SAME.

I, LINDA CRUMP, CITY CLERK OF THE CITY OF HOOVER, ALABAMA, HEREBY CERTIFY THE FOREGOING TO BE A TRUE AND CORRECT RESOLUTION THAT THE MAYOR AND CITY COUNCIL OF THE CITY OF HOOVER, ALABAMA, HAVE DULY ADOPTED AT A MEETING OF SAID COUNCIL ON THIS THE 26th DAY OF Dec 19 95

Tech. Amendment to Final Plat

BY: Linda Crump
CITY CLERK

APPROVED: _____ DATE: 12/20/95
HOOVER CITY ENGINEER

_____ DATE: 12/20/95
CHAIRMAN HOOVER PLANNING AND ZONING COMMISSION

ALABAMA REGISTERED #18664 PROFESSIONAL LAND SURVEYOR JEFF D. ARRINGTON

GONZALEZ-WEBB ENGINEERING INC.
2100 RIVERCHASE CENTER SUITE 230
BIRMINGHAM ALABAMA 35244
PH. (205) 985-7579
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BUSINESS FORMS CORPORATION

1996010300000013 1/1 $.00
Shelby Cnty Judge of Probate, AL
01/03/1996 08:58:44AM FILED/CERT

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