

FMG #: 0009930066
NAME: JACOB L RUSHING
P/O DATE: 11/17/1995
THIS INSTRUMENT PREPARED BY:
SHONDIA WARD
FLEET MORTGAGE GROUP, INC.
P.O. BOX 303
MILWAUKEE, WI 53201

RELEASE OF MORTGAGE

THIS CERTIFIES that a certain mortgage executed by
JACOB L RUSHING A SINGLE INDIVIDUAL

to LIBERTY MORTGAGE CORPORATION

dated March 29th, 19 91, and recorded on 04/02/1991 in Mortgage Record
336, page 194, and or Instrument # N/A, of the
records in the office of the Recorder of SHELBY County, ALABAMA
more particularly described as follows, to wit:

SEE ATTACHED FOR LEGAL DESCRIPTION

Inst # 1995-36894

is hereby fully released and satisfied.

IN WITNESS WHEREOF, the undersigned has hereunto set its corporate hand and seal by its proper
officers, they being thereto duly authorized, this 2nd day of December, 19 95.

FLEET MORTGAGE CORP. BY COUNTY JUDGE OF PROBATE
01:06 PM 11.00



By Lecia Jasinski
LECIA JASINSKI
Its ASSISTANT SECRETARY

By Peggy Casey
PEGGY CASEY
Its MORTGAGE OFFICER

State of WISCONSIN)
County of MILWAUKEE)

Before me, the undersigned, a Notary Public in and for said County and State this 2nd day of December
19 95, personally appeared LECIA JASINSKI and
PEGGY CASEY, ASSISTANT SECRETARY
MORTGAGE OFFICER respectively, of

FLEET MORTGAGE CORP.

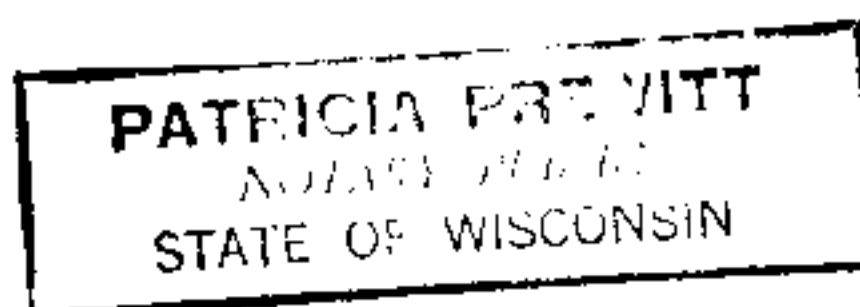
who as such officers for and on its behalf acknowledged the execution of the foregoing instrument.

Witness my hand and Notarial Seal
My commission expires: 10.17.99

Patricia Prewitt
Notary Public
PATRICIA PREWITT

AFTER RECORDING, FORWARD TO:
JACOB L RUSHING
949 3RD AVE SW

ALABASTER, AL 35007



12/27/1995-36894
01:06 PM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE
002 SNA 11.00

AL_REL(041)

Parcel I

A certain lot in the South 1/2 of the NW 1/4 of NW 1/4 of Section 2, Township 21 South, Range 3 West, more specifically described as follows beginning at the Southeast corner of the NW 1/4 of NW 1/4 of Section 2, Township 21 South, Range 3 West, and run North 610 feet; thence West 400 feet to the point of beginning; thence continue West 150 feet; thence South 110 feet; thence East 150 feet; thence North 110 feet to the point of beginning.

Parcel II

Commence at the SE corner of the NW 1/4 of NW 1/4 of Section 2, Township 21 South, Range 3 West, and run North 230 feet; thence West 400 feet; thence North 255 feet to the point of beginning; thence run North 15 feet; thence West 150 feet; thence South 15 feet; thence East 150.0 feet to the point of beginning. All being situated in Shelby County, Alabama.

The proceeds of this loan have been applied on the purchase of the herein described property.

1995-36894

12/27/1995-36894
01:06 PM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE
002 SNA 11.00