	Richard E & Debra P Byers 616 18th Street	
2 %	Calera, Alabama 35040	
This instrument was prepared by		
Mike T. Atchison, Attorney (Name) P.O. Box 822	#11+4	
(Address) Columbiana, Alabama 35051 CORPORATION FORM WARRANTY DEED, JOINTLY FO	***************************************	• • •
Form 1-1-7 Rev. 8-70 LAWYER	RE TITLE INSURANCE CORPORATION, Birmingham, Alabar	
STATE OF ALABAMA KNOW ALL MEN BY THESE PRES	BENTS.	m
COUNTY OF SHELBY		6883
That in consideration of Six Thousand and no/100	DOLLARS	36
!	a corporation	ř.
to the andersigned grantor, Calera Northwest, Inc. (herein referred to as GRANTOR), in hand paid by the GRANTEES hereitaid GRANTOR does by these presents, grant, bargain, sell and convey un	n, the receipt of which is hereby acknowledged, the	n. O
Richard E. Byers and Debra P. Byers		
(herein referred to as GRANTEES) for and during their joint lives and up of them in fee simple, together with every contingent remainder and right situated in Shelby County, Alabama, to-wit:	pon the death of either of them, then to the surviv t of reversion, the following described real esta-	or te,
Lots 3 and 12, Block 56, according to J. H. Dun Alabama.		
Subject to taxes for 1996 and subsequent years of way, and permits of record.	, easements, restrictions, rights	
ALL OF THE ABOVE RECITED CONSIDERATION WAS PAID SIMULTANEOUSLY HEREWITH	D FROM A MORTGAGE RECORDED	
	1995-3689 ³	
Inst *		
o ‡ ?d ¥ ?øi	1995-36893 CERTIFIED	
eniiki	TY JUDGE OF PROBATE	
OD! NO	ጉቤ	
	14.50	
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TO HAVE AND TO HOLD, To the said GRANTEES for and dur them, then to the survivor of them in fee simple, and to the heirs and assistingent remainder and right of reversion. And said GRANTOR does for GRANTEES, their heirs and assigns, that is lawfully seized in fee simple brances, unless otherwise noted above, that it has a good right to sell a its successors and assigns shall, warrant and defend the same to the forever, against the lawful claims of all persons.	r itself, its successors and assigns, covenant with a of said premises, that they are free from all encuend convey the same as aforesaid, and that it will	said um- and
IN WITNESS WHEREOF, the said GRANTOR, by its Presi- who is authorized to execute this conveyance, has hereto set its signature	and seal, this the 70 day of 700.	95.
ATTESTY	CALERA NORTHWEST, INC.	
Late las (set) - le	man / I	
Helen Phillips, its	Maurice Bird, its	

STATE OF ALABAMA COUNTY OF SHELBY a Notary Public in and for said County in said I, the undersigned authority Maurice Bird and Helen Phillips State, hereby certify that whose names as President of and Secretary respectively, of Calera Northwest, Inc. a corporation, is signed to the foregoing conveyance, and who is known to me, acknowledged before me on this day that, being informed of the contents of the conveyance hely as such offices and with full authority, executed the same voluntarily for and as the act of said corporation, 95. Given under my hand and official seal, this the

My Commission Expires April 5, 1009