(Name) Scott J. Humphrey , LLC Send tax notice to: 2100 SouthBridge Parkway (Address) Birmingham, Al. 35209		/ ng Winhu	LOG WINDWOOD CIRCLE	
N 1 1 6 Pay 1-66		MONTEV NVA	, AL 35115	
CORPORATION FORM WARRANTY DEED-LAWYERS T	TLE INS. CORP., BIRMINGHAM	I. ALABAMA	/ 110 3 0 /1 C	
STATE OF ALABAMA	KNOW ALL MEN BY	THESE PRESENTS,		
COUNTY OF Shelby				
That in consideration of Twenty-three (\$23,350.00)	thousand three hund	red fifty and no/100	DOLLARS,	
to the undersigned grantor. Metropolis	tan Homes, Inc.		a corporation,	
Dan Tuck Homes, Inc. the receipt of which is hereby acknowledge Metropolitan Homes, Inc.	d, the said			
does by these presents, grant, bargain, sell Dan Tuck Homes, Inc.	and convey unto the sai	id		
the following described real estate, situate				
Lot 25, according to the Survi in Map Book 20, Page 12 A&B is being situated in Shelby Coun	n the Probate Office	ision, Phase II, as re of Shelby County, Ala	corded bama;	
Mineral and mining rights exc				
Subject to: All easements,				
\$117,600.00 of the above mentioned purchase price was paid for from a mortgage loan which was closed simultaneously herewith.				
. + 1995-36839				
	12/27/1995-3 12/27/1995-3 10 SHELBY COUNTY JUDGE OF	PROBATE		
TO HAVE AND TO HOLD, To the sa	rid SHELDY SHA 10	.50		
Dan Tuck Homes, Inc.		heirs and	assigns forever.	
And said Metropolitan Homes, I and assigns, covenant with said Dan Tuck Homes, Inc.			lf, its successors	
heirs and assigns, that it is lawfully seized in fee simple of said premises, that they are free from all encumbrances, that it has a good right to sell and convey the same as aforesaid, and that it will, and its successors and assigns shall, warrant and defend the same to the said				
Dan Tuck Homes, Inc. heirs, executors and assigns forever, agai	nst the lawful claims of a	ali persons.		
IN WITNESS WHEREOF, the said	Metropolitan Home		by its	
President, Dan Tuck has hereto set its signature and seal, this	_	ho is authorized to execute f December	, 1995 .	
ATTEST:	-			
ATTEST.		OLITAN HOMES, INC.		
Se	ecretary By Am	ir H. Ashtarani,	President	
STATE OF Alabama				
COUNTY OF Jefferson				
I, the undersigned said State, hereby certify that Amir H whose name as President of a corporation, is signed to the foregoing this day that, being informed of the conexecuted the same voluntarily for and as	. Ashtarani fetropolitan Homes, conveyance, and who is tents of the conveyance,	he, as such officer and wi	ed before me on	
Given under my hand and official se	al, this the 21	day of December	), 19 95 .	
		MY COLORGION EXPIRES JANUARY 2	Notary Public	
			ı	