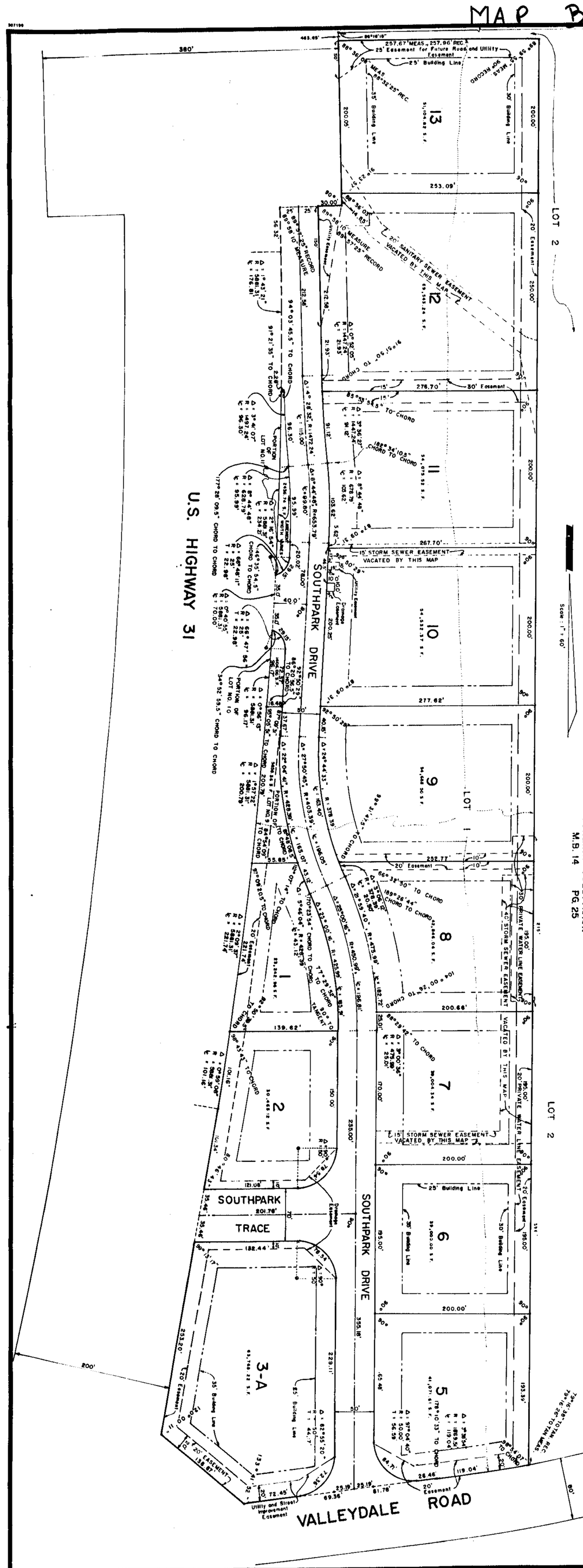
MAP BOOK 20 PAGE 100



SOUTHPARK

BEING A RESURVEY OF LOT 1 OF SUNLINK SUBDIVISION AS RECORDED IN MAP BOOK 14, PAGE 25 SHELBY CO., AL

0 10 25 50 100 200 300 400

Scale: 1" = 60' January 9, 1992

SITUATED IN SECTION 30, TOWNSHIP 19 SOUTH, RANGE 2 WEST. CITY OF HOOVER SHELBY COUNTY ALABAMA

NOTE: ALL PARTS OF THIS SURVEY AND DRAWING HAVE BEEN COMPLETED IN ACCORDANCE WITH THE REQUIREMENTS OF THE MINIMUM TECHNICAL STANDARDS FOR THE PRACTICE OF LAND SURVEYING IN THE STATE OF ALABAMA.

Note: All easements shown on this map are for Public utilities, sanitary sewers, storm ditches, storm sewers, and may be used for such purposes to serve property both within and without this subdivision.

STATE OF ALABAMA)
COUNTY OF SHELBY)

The undersigned Joseph A. Miller,Jr. Registered Engineer and Land Surveyor, State of Alabama, and EES Development Corporation, by Marc A. Eason, President, Managing General Partner of EES Joint Venture, Owner, hereby certify that this plat or map was made pursuant to a survey made by said Surveyor and that said survey and this plat or map were made at the instance of said Owner: that this plat or map is a true and correct map of lands shown therein and known as SOUTHPARK; showing the subdivisions into which it is proposed to divide said lands, giving the length and bearing of the boundaries of each lot and its number, showing the streets, alleys and public grounds, giving the bearing, length, width and name of each street, as well as the number of each lot and block and showing the relation of the lands to the Government Survey of Section 30, Township 19 South, Range 2 West, Shelby County, Alabama, and that iron pins have been installed at all lot corners and curve points as shown and designated by small open circles on said plat or map. Said Owner also certifies that he is the Owner of said lands and that the same are not subject to any mortgage, except a mortgage held by the following Mortgagee: First Commercial Bank.

In witness whereof we have hereunto set our hands.

SURVEYOR: JOSEPH A. MILLER, JR.

Joseph A. Miller,Jr.,P.E. & L.S.
Alabama Reg.No. 2875
115 North 40th Street
Birmingham, AL 35222
Date executed 1/9/92

OWNER: EES DEVELOPMENT CORPORATION

by Marc A. Eason, Its President,
Managing General Partner of
EES Joint Venture

Date executed 1/9/92

CERTIFICATE AND CONSENT OF FIRST COMMERCIAL BANK, AS MORTGAGEE

The undersigned, as the holder of that certain Mortgage of above described property does hereby execute this certificate to acknowledge and consent to this Plat.

By
Its
Date Executed

I, Sara S. Miller, as Notary Public in and for said State At Large, do hereby certify that Joseph A. Miller,Jr., whose name is signed to the foregoing certificate as surveyor and who is known to me, acknowledged before me on this date, that after having been duly informed of the contents of said certificate, he executed same voluntarily as such individual with full authority therefor.
Given under my hand and seal this the 9th day of January, 1992.

Sara S. Miller, Notary,
My Commission Expires 10-5-92

STATE OF ALABAMA)
JEFFERSON COUNTY)

I, Sara S. Miller, Notary Public in and for said County and State, do hereby certify that MARC A. EASON, PRESIDENT of EES DEVELOPMENT CORPORATION, whose name is signed to the foregoing certificate and consent as OWNER, and who is known to me acknowledged before me on this date that, after being duly informed of the contents of said certificate and consent, he, as such officer, executed the same voluntarily for and as the act of said corporation.
Given under my hand and seal this the 9th day of January, 1992.

Notary Public
My Commission Expires 10/5/92

RESOLUTION: Be it resolved by the Mayor and the City Council of the City of Hoover, Alabama, that the assent of this body be, and the same hereby is, given to the dedication of the streets, alleys and Public Grounds as shown on this plat or map of which said plat or map is certified to have been made by Joseph A. Miller, Jr., as surveyor, at the instance of MARC A. EASON, PRESIDENT of EES DEVELOPMENT CORPORATION, as Owner, and has been exhibited to this Mayor and City Council, said plat or map being further identified by a recital of the approval of this Council signed by the City Clerk, of even date herewith. But this shall not be construed as an assumption of dominion by the City of Hoover over any street, alley or public grounds shown on said plat or map or impose liability upon the City of Hoover for the upkeep of same.

I, Linda C. Crump, City Clerk for the City of Hoover, Alabama, hereby certify that the foregoing to be a true and correct resolution that the Mayor and City Council of Hoover, Alabama, have duly adopted on this 9th the day of December, 1995.

Linda C. Crump, City Clerk *Date Executed 12-20-95*

APPROVED:

Chairman Hoover Planning & Zoning Commission *Date Executed 12/18/95*

APPROVED:

City Engineer *Date Executed 12/18/95*

1995122000036488 1/1 $.00
Shelby Cnty Judge of Probate,AL
12/20/1995 12:56:28PM FILED/CERT

SHEET	SCALE	DRAWN BY	DATE	TITLE	JOB NO.	REVISIONS	ENGINEER	PROJECT		
1 OF 1	1" = 60'	GR / JAW / JP	January 9, 1992	SOUTHPARK	87590	DATE		SOUTHPARK SITUATED IN SECTION 30, TOWNSHIP 19 SOUTH, RANGE 2 WEST-SHELBY CO., AL	MTM	MILLER, TRIPLETT AND MILLER ENGINEERS, INC. CONSULTING ENGINEERS — LAND SURVEYORS 115 NORTH 40TH STREET, BIRMINGHAM, ALABAMA 35222 TELEPHONE (205) 592-0391

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