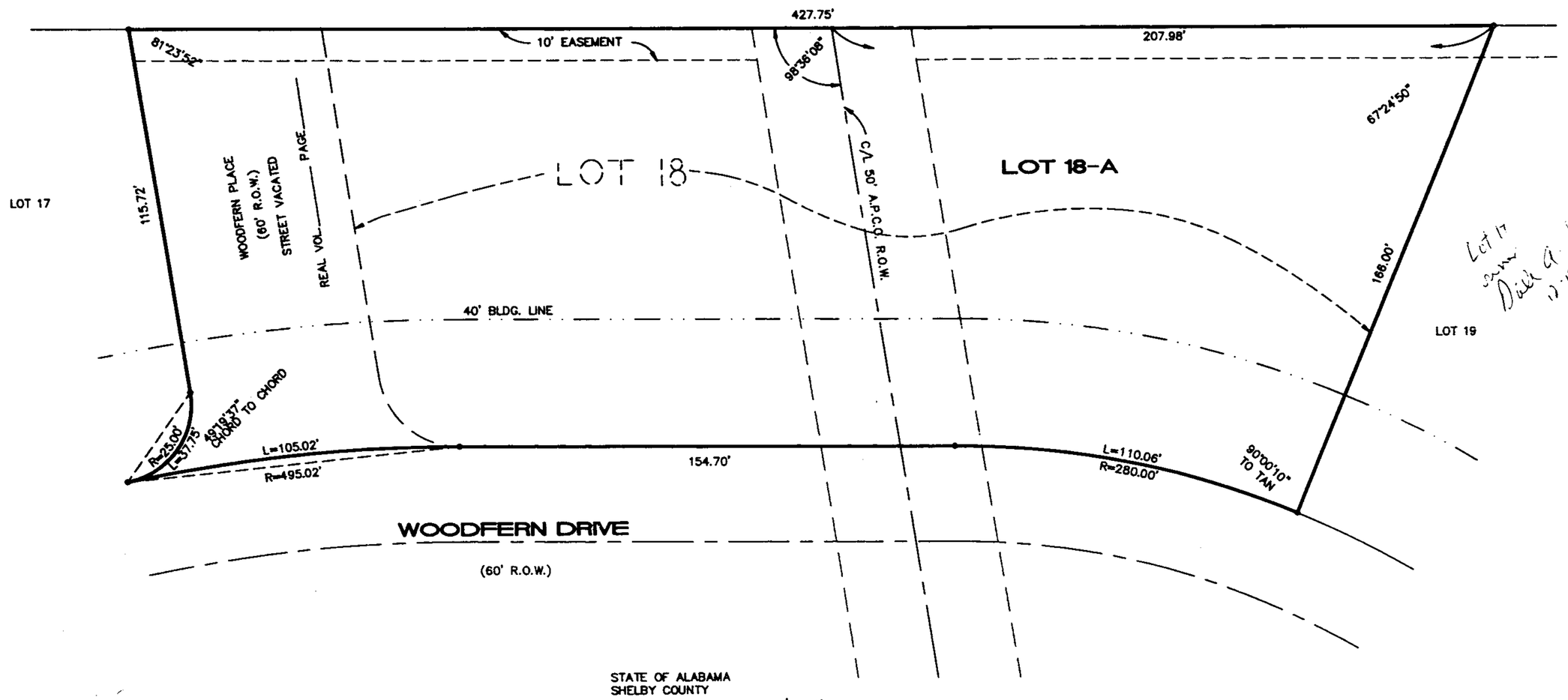
MAP BOOK 20 PAGE 99



Lot 17 sold Dick a letter 12-19-95

SCALE 1" = 30'

Inst # 1995-36477
12/20/1995-36477
12:01 PM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE
101 MCD 16.00

STATE OF ALABAMA
REGISTERED
#18664
PROFESSIONAL
LAND
SURVEYOR
JEFF D. ARRINGTON

STATE OF ALABAMA
SHELBY COUNTY

THE UNDERSIGNED, JEFF D. ARRINGTON, REGISTERED LAND SURVEYOR, STATE OF ALABAMA, AND ROBERT L. CLARK, OWNER, HEREBY CERTIFY THAT THIS PLAT OR MAP WAS MADE PURSUANT TO A SURVEY MADE BY SAID SURVEYOR AND THAT SAID SURVEY AND THIS PLAT OR MAP WERE MADE AT THE INSTANCE OF SAID OWNERS; THAT THIS PLAT OR MAP IS A TRUE AND CORRECT MAP OF LAND SHOWN THEREIN AND KNOWN AS OR TO BE KNOWN AS "ROBERT L. CLARK'S RESURVEY" SHOWING SUBDIVISION INTO WHICH IT IS PROPOSED TO DIVIDE SAID LANDS, GIVING THE LENGTH AND THE ANGLES OF THE BOUNDARIES OF EACH LOT AND ITS NUMBER, SHOWING THE STREETS, ALLEYS AND PUBLIC GROUNDS, GIVING THE LENGTH, WIDTH AND NAME OF EACH STREET, AS WELL AS THE NUMBER OF EACH LOT AND BLOCK, AND SHOWING THE RELATIONS OF THE LANDS TO THE SURVEY OF LOT 18 OF INDIAN HIGHLANDS ESTATES AS RECORDED IN MAP BOOK 13, PAGE 69 IN PROBATE OFFICE OF SHELBY COUNTY, ALABAMA AND WOODFERN PLACE (TO BE VACATED) AND THAT IRON PINS HAVE BEEN INSTALLED AT ALL LOT CORNERS AND CURVE POINTS AS SHOWN AND DESIGNATED BY SMALL OPEN CIRCLES ON SAID PLAT OR MAP. SAID OWNER FURTHER CERTIFIES THAT HE IS THE OWNER OF SAID PROPERTY AND THAT THE SAME ARE NOT SUBJECT TO ANY MORTGAGE. SAID SURVEYOR FURTHER CERTIFIES THAT ALL PARTS OF THIS SURVEY AND DRAWING HAVE BEEN COMPLETED IN ACCORDANCE WITH THE REQUIREMENTS OF THE MINIMUM TECHNICAL STANDARDS FOR THE PRACTICE OF LAND SURVEYING IN THE STATE OF ALABAMA.

DATE: 12/14 19 95

SURVEYOR: _____
JEFF D. ARRINGTON, REG. NO. 18664
ENGINEER AND LAND SURVEYOR

OWNER: _____
ROBERT L. CLARK

STATE OF ALABAMA
SHELBY COUNTY

I, Victoria L. Bontwell, A NOTARY PUBLIC IN AND FOR SAID COUNTY AND STATE, DO HEREBY CERTIFY THAT JEFF D. ARRINGTON, WHOSE NAME IS SIGNED TO THE FOREGOING CERTIFICATE AS SURVEYOR, AND WHO IS KNOWN TO ME, ACKNOWLEDGED BEFORE ME ON THIS DAY THAT, BEING DULY INFORMED OF THE CONTENTS OF SAID CERTIFICATE, EXECUTED THE SAME VOLUNTARILY, FOR AND AS THE ACT OF SAID CORPORATION.

GIVEN UNDER MY HAND AND SEAL THIS THE 14th DAY OF December, 19 95

Victoria L. Bontwell
NOTARY PUBLIC
MY COMMISSION EXPIRES: Nov. 20, 1999

STATE OF ALABAMA
SHELBY COUNTY

I, Victoria L. Bontwell, A NOTARY PUBLIC IN AND FOR SAID COUNTY AND STATE, DO HEREBY CERTIFY THAT ROBERT L. CLARK, WHOSE NAME IS SIGNED TO THE FOREGOING CERTIFICATE AS OWNER, AND WHO IS KNOWN TO ME, ACKNOWLEDGED BEFORE ME ON THIS DAY THAT, BEING INFORMED DULY OF THE CONTENTS OF SAID CERTIFICATE, EXECUTED THE SAME VOLUNTARILY, FOR AND AS THE ACT OF SAID INDIVIDUAL.

GIVEN UNDER MY HAND AND SEAL THIS THE 14th DAY OF December, 19 95

Victoria L. Bontwell
NOTARY PUBLIC
MY COMMISSION EXPIRES: Nov. 20, 1999

APPROVED: _____
ONNIE DICKERSON, CHAIRMAN PLANNING AND ZONING

_____
TOM HARRINGTON, MAYOR

_____ 12-20-95
COUNTY HEALTH DEPARTMENT

ROBERT L. CLARK'S RESURVEY

BEING A RESURVEY OF LOT 18 OF
INDIAN HIGHLANDS ESTATES AS
RECORDED IN MAP BOOK 13, PAGE 69
IN THE PROBATE OFFICE OF SHELBY COUNTY, ALABAMA
ALSO BEING A SURVEY OF WOODFERN PLACE (TO BE VACATED)

PREPARED FOR:
ROBERT L. CLARK
OF MEGA BUILDERS
1024 COMMERCE BOULEVARD
PELHAM, ALABAMA 35124
PHONE: 733-0586

GRAPHIC SCALE

30 0 15 30 60 120

(IN FEET)
1 inch = 30 ft.

PREPARED BY: PROJECT #11217RM

ARRINGTON ENGINEERING
& LAND SURVEYING, INC.
137 BUSINESS CENTER DRIVE
BIRMINGHAM, ALABAMA 35244
PHONE: (205) 985-9315
FAX: (205) 985-9385

RETURN TO ARRINGTON EGR.

1995/12200036477 1/ 1 $.00
SHELBY COUNTY, ALABAMA
12/20/1995 12:01:41PM FILED/CERT
Probate Ck

0 1 2 3 4 5 6
BUSINESS RECORDS CORPORATION