

**SHELBY COUNTY ABSTRACT & TITLE CO., INC.**P. O. Box 752 - Columbiana, Alabama 35051  
(205) 669-6204 (205) 669-6291 Fax(205) 669-3130

SEND TAX NOTICE TO:

(Name) Charles E. Sillery(Address) P.O. Box 935  
Alabaster, Al. 35007

This instrument was prepared by

(Name) Michael T. Atchison, Attorney at Law(Address) P.O. Box 822 Columbiana, Al. 35051

Form 1-1-5 Rev. 5/82

WARRANTY DEED, JOINT TENANTS WITH RIGHT OF SURVIVORSHIP - LAWYERS TITLE INSURANCE CORPORATION, Birmingham, Alabama

STATE OF ALABAMA

Shelby

COUNTY }

KNOW ALL MEN BY THESE PRESENTS,

That in consideration of Five Hundred and no/100 ----- DOLLARS

to the undersigned grantor or grantors in hand paid by the GRANTEES herein, the receipt whereof is acknowledged, we,

Michael E. Davidson and wife, Sandra L. Davidson

(herein referred to as grantors) do grant, bargain, sell and convey unto

Charles E. Sillery and Sandra L. Davidson

(herein referred to as GRANTEES) as joint tenants, with right of survivorship, the following described real estate situated in

Shelby

County, Alabama to-wit:

A parcel of land located in the NW 1/4 of the SE 1/4, Section 20, Township 22 South, Range 2 West, Shelby County, Alabama, described as follows:

From the NE corner, Tract #441, Loyd's Map, run West 425.0 feet to the point of beginning; thence continue West 125.0 feet to a point within 110 feet of the NW corner of the SE 1/4; thence turn left 91 degrees 18 minutes and run Southerly 221 feet; thence turn left 109 degrees 46 minutes and run 150.0 feet along an existing chert road; thence turn left 75 degrees 46 minutes and run 169.0 feet to the point of beginning.

According to the survey of Roy H. Moore, L.S #1858, dated February 17, 1972.

Subject to restrictions, easements and rights of way of record.

Inst # 1995-36340

12/19/1995-36340  
10:30 AM CERTIFIED  
SHELBY COUNTY JUDGE OF PROBATE  
001 MCD 9.00

TO HAVE AND TO HOLD Unto the said GRANTEES as joint tenants, with right of survivorship, their heirs and assigns, forever; it being the intention of the parties to this conveyance, that (unless the joint tenancy hereby created is severed or terminated during the joint lives of the grantees herein) in the event one grantee herein survives the other, the entire interest in fee simple shall pass to the surviving grantee, and if one does not survive the other, then the heirs and assigns of the grantees herein shall take as tenants in common.

And I (we) do for myself (ourselves) and for my (our) heirs, executors, and administrators covenant with the said GRANTEES, their heirs and assigns, that I am (we are) lawfully seized in fee simple of said premises; that they are free from all encumbrances, unless otherwise noted above; that I (we) have a good right to sell and convey the same as aforesaid; that I (we) will and my (our) heirs, executors and administrators shall warrant and defend the same to the said GRANTEES, their heirs and assigns forever, against the lawful claims of all persons.

IN WITNESS WHEREOF, we have hereunto set our hand(s) and seal(s), this 18<sup>TH</sup>day of December 19 95.

WITNESS:

(Seal)

Michael E. Davidson (Seal)

(Seal)

Sandra L. Davidson (Seal)

(Seal)

Sandra L. Davidson (Seal)

STATE OF ALABAMA

Shelby

COUNTY }

I, the undersigned authority, a Notary Public in and for said County, in said State,hereby certify that Michael E. Davidson and Sandra L. Davidsonwhose name are signed to the foregoing conveyance, and who are known to me, acknowledged before me on this day, that, being informed of the contents of the conveyance they executed the same voluntarily on the day the same bears date.Given under my hand and official seal this 18<sup>TH</sup> day of December 19 95

Notary Public

Inst # 1995-36340