

TRANSFER AND ASSIGNMENT

STATE OF ALABAMA)
JEFFERSON COUNTY)

FOR VALUE RECEIVED, the undersigned Bank of Alabama, does hereby grant, bargain, sell, convey, assign, re-assign, and deliver unto COATS AND CO., INC., its successors and assigned those certain mortgages hereinafter more particularly described, and filed as indicated below, together with debts thereby secured, the notes therein described and all its interest in and to the lands and properties conveyed by said mortgages, viz:

| NAME(S) OF MORTGAGORS | BOOK | PAGE | COUNTY | STATE |
|--|-------------|--------------|--------|---------|
| John M. Nolan and wife Julie B. Nolan | <u>1995</u> | <u>22259</u> | Shelby | Alabama |

ASSIGNED TO BANK OF ALABAMA ON 08/14/95 INSTR#1995-22260

THIS TRANSFER AND ASSIGNMENT / REASSIGNMENT IS without recourse upon the undersigned.

TO HAVE AND TO HOLD unto the said COATS AND CO., INC., its successors and assigns, forever.

IN WITNESS WHEREOF, the said BANK OF ALABAMA, as owner of said mortgages has caused these presents to be executed this the 6th day of December, 1995.

BANK OF ALABAMA

By [Signature]
Its: Senior Vice-President

STATE OF ALABAMA)
JEFFERSON COUNTY)

I, the undersigned, a Notary Public in and for said County in said State hereby certify that James Cooper, Jr. whose name as Senior Vice-President is signed to the foregoing instrument, and who is known to me, acknowledged before me on this day that, being informed of the contents of the conveyance, he as such officer and with full authority, executed the same voluntarily for and as the act of said corporation.

Given under my hand and seal this the 6th day of December, 1995.

[Signature]
Notary Public

my commission expires:

10-6-96

This instrument was prepared by:
Wanda Franklin
Bank of Alabama
2340 Woodcrest Place
Birmingham, Al. 35209

Inst # 1995-35376

12/08/1995-35376
02:30 PM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE
001 MCD 8.50