

STATE OF ALABAMA |  
ST. CLAIR COUNTY |

FULL SATISFACTION OF RECORDED LIEN

KNOW ALL MEN BY THESE PRESENTS, That, the undersigned \_\_\_\_\_  
Colonial Bank \_\_\_\_\_, acknowledges full payment of the  
indebtedness secured by that certain (Real Property) (Personal Property)  
mortgage executed by \_\_\_\_\_ Everridge Builders, Inc., an Alabama Corporation \_\_\_\_\_  
\_\_\_\_\_ which said mortgage was recorded in the office of the Judge of Probate Court  
of \_\_\_\_\_ Shelby \_\_\_\_\_ County, Alabama, in Inst. No. 1995-12347  
Book No. \_\_\_\_\_, Page No. \_\_\_\_\_, (and assigned to \_\_\_\_\_  
\_\_\_\_\_ in \_\_\_\_\_ Book No. \_\_\_\_\_  
Page \_\_\_\_\_,) and the undersigned does further hereby release and satisfy  
said mortgage.

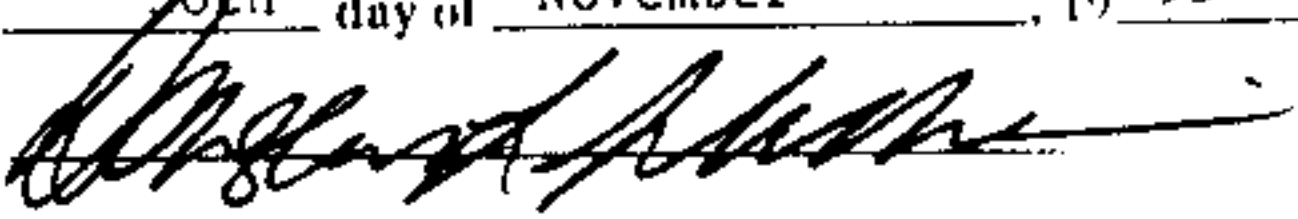
Inst # 1995-34953

028/06/1995-34953  
02841 PM CERTIFIED

SHELBY COUNTY JUDGE OF PROBATE

081 MCD

8.30

In witness Whereof, the undersigned, Douglas L. Williamson  
has caused these presents to be executed this 30th day of November, 19 95  
  
Douglas L. Williamson  
City President

STATE OF ALABAMA ]

]

ST. CLAIR COUNTY ]

I, the undersigned, Notary Public, in and for said County in said State, hereby certify that  
Douglas L. Williamson, City President

is signed to the foregoing instrument), acknowledged before me on this day that, being informed of the  
contents of the instrument, he (as such officer and with full authority) executed the same voluntarily (for  
and as the act of said corporation).

Given under my hand and official seal this 30th day of November, 19 95.

  
Notary Public

MY COMMISSION EXPIRES JANUARY 12, 1997

MAIL TO  
GREENBRIAR LTD  
P.O. Box 247  
ALABASTER, AL 35007  
(SEAL)

Inst # 1995-34953