

STATE OF ALABAMA

COUNTY OF ~~JEFFERSON~~ SHELBY

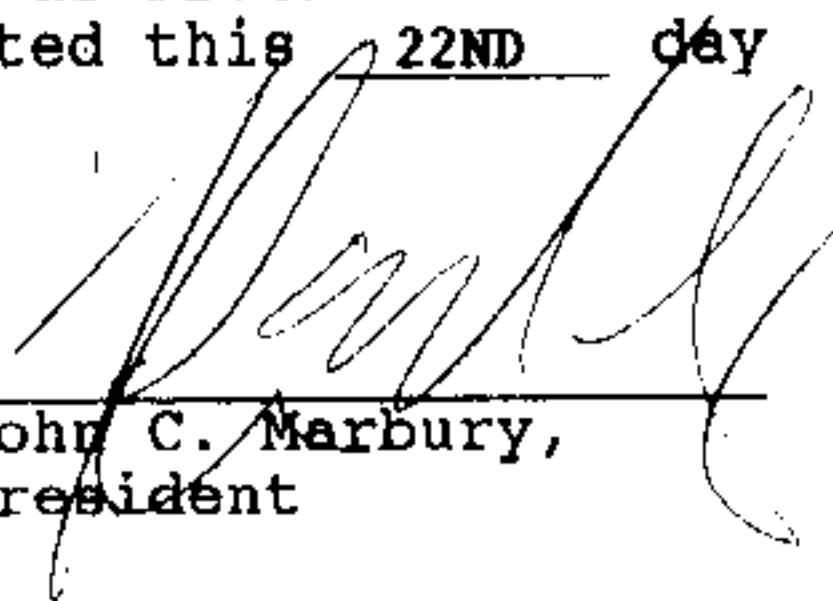
ASSIGNMENT OF REAL ESTATE MORTGAGE

FOR VALUE RECEIVED, Marbury Mortgage, Inc., an Alabama corporation, hereby sells, assigns, transfers and set over unto Resource Bancshares Mortgage Group, Inc., 7909 Parklane Road, Columbia SC 29223 that certain mortgage dated the 22ND day of NOVEMBER, 19 95, executed by RODNEY F. SHU AND JULIE B. SHU, HUSBAND AND WIFE which said mortgage is recorded in the Office of the Judge of Probate of SHELBY County, State of Alabama, in Instrument Number 1995-34914, et seq.
Legal Description:

LOT 248, ACCORDING TO THE MAP AND SURVEY OF EAGLE POINT, 2ND SECTOR, PHASE 2, AS RECORDED IN MAP BOOK 19, PAGE 67, IN THE OFFICE OF THE JUDGE OF PROBATE OF SHELBY COUNTY, ALABAMA.

IN WITNESS WHEREOF, John C. Marbury, as President of Marbury Mortgage, Inc. causes these presents to be executed this 22ND day of NOVEMBER, 19 95.

BY:


John C. Marbury,
President

STATE OF ALABAMA

~~JEFFERSON~~ COUNTY
SHELBY

I, the undersigned, a Notary Public in and for said County, in said State, hereby certify that John C. Marbury, whose name as President of Marbury Mortgage, Inc., a corporation, is signed to the foregoing conveyance, and who is known to me, acknowledged before me that, being informed of the contents of the conveyance, he, as such officer and with full authority, executed the same voluntarily for and as the act of said corporation.

Given under my hand and official seal this 22ND day of NOVEMBER, 19 95.


NOTARY PUBLIC

My commission expires: 09/21/98

THIS INSTRUMENT WAS PREPARED BY:

W. RUSSELL BEALS, JR., ATTORNEY
200 CAHABA PARK SOUTH, SUITE 125
BIRMINGHAM AL 35242

Inst # 1995-34915

12/06/1995-34915
11:14 AM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE
001 WCD 8.50