This form furnished by: Cahaba Title, Inc.

Eastern Office (205) 833-1571 FAX 833-1577

Riverchase Office (205) 988-5600 FAX 988-5905

	nt was prepared t	•	t Fally		Send Tax Notice to: (Name) JASON SCOTT LEE			
(Name) Holliman. Shockely & Kelly (Address) 2491 Pelham Parkway				(Name) (Address)	205 Thompson	n Street		
	Pelham.	AL 35124	 		Columbiana,	AL 35051		
	WAR	RANTY DEED	, JOINTLY FOR L	IFE WITH R	EMAINDER TO SU	RYIVOR		
STATE OF A SHELBY	LABAMA	COUNTY	KNOW ALL	MEN BY TH	ese presents,			
That in conside	cration ofFif	ty-Two Thou	sand Five Hund	red and no	/100		DOLLARS	
						hich is hereby acknow	ledged, we,	
(herein referre	d to as grantors)	-	in, sell and convey un	ito			4816	
'			OLE MYRICK LEE	ruluarshin the	following described	real estate, situated in	6	
(ijacili telelle	SHELBY	BBO), wa joint wi		ty, Alabama, t			995	
:	Struppi		Coun	,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,			Ħ	
:as recor	ded in Map	according to Book 3, Pag County, Ala	ge 24, in the P	n's Addit robate Of:	ion to the Town fice of Shelby	of Columbiana, County, Alabama.	Tos:	
restrict	tions, reset	rvations, ri	e year 1995 and ights-of-way, 1 al and mining r	imitation	s, covenants ar	Easements, nd conditions		
\$ 49,375 mortgage	5.00 of e loan exec	the purchase uted and re	e price is bein corded simultan	ig paid by neously he	the proceeds orewith.	of a first		
					5-34816			
Ì			12.	/05/199	5-34816			
			U2:4	LBY COUNTY JUDE	ERTIFIED E OF PROBATE			
	•	*	SINC	DOT HCD	12,00	•		
it being the inflives of the grand, if one do And and assigns, the above; that I (tention of the partices herein) in the case herein) in the case of survive the case of the	rties to this conv the event one grade e other, then the solf (ourselves) a lawfully selzed i ight to sell and c	reyance, that (unless the ntce herein survives the heirs and assigns of t and for my (our) heirs, o in fee simple of said pronvey the same as afo	he joint tenand to other, the en the grantees he executors and remises; that ti presaid; that I (ey hereby created is a tire interest in fee simp erein shall take as ten- administrators, coven bey are free from all c (we) will, and my (ou	rship, their heirs and assevered or terminated dure ple shall pass to the survious in common. ant with said GRANTEE neumbrances, unless other) heirs, executors and additional claims of all persons.	ring the joint ving grantee, S, their heirs erwise noted	
I		BOF, we 9	have hereunto set01 5	ur he	ind(s) and scal(s) this_	29th		
WITNESS			(Scal)		Jany W. 7	level	(Scal)	
				•	LARRY W PEARC		. ,	
			(Seal) (Seal)	(Lucy D.	Pearce	(Seal)	
				•	DEARCE PEARCE		(55=1)	
STATE OF	ALABAMA	~	. }					
SHELBY	the undered	County Lgned author		•	Medaes Bakka I	for said Chause 11 :	Cinta ha	
					•	for said County, in said e <u>s are</u> signed to	•	
						ned of the contents of the		
they			on the day the same be		· •		•	
Given under		icial esplaitis		November		4-180019 95		
 			18: Mar. 12, 1997, 10: Unparwarrans.		James	Willima.		
	my Comm	lesion Expires:				Notary Public		