

**AmSouth** BANK OF ALABAMA

**Satisfaction of Mortgage**

STATE OF ALABAMA,  
SHELBY  
COUNTY.

070115103204  
THIS INSTRUMENT PREPARED BY:  
MARTELLA W. JACKSON  
P O BOX 11007  
BIRMINGHAM, AL 35288

KNOW ALL MEN BY THESE PRESENTS, That, the undersigned, AmSouth Bank of Alabama, acknowledges full payment of the indebtedness secured by that certain mortgage executed to it by \_\_\_\_\_

PAUL D. WHARTON AND WIFE, DEBORAH WHARTON

under date of MARCH 8, 1988, which said mortgage was recorded in the office of the Judge of the Probate Court of SHELBY County, Alabama, in mortgage book No. 176, at page No. 380, and the undersigned does further hereby release and satisfy said mortgage.

IN WITNESS WHEREOF, the undersigned, AmSouth Bank of Alabama, has caused these presents to be executed this 21ST, date of NOVEMBER, 19 95.

AmSouth Bank of Alabama

By Melinda C. Brakefield  
OFFICER

\* 1995-34747

12/05/1995-34747  
01:01 PM CERTIFIED  
SHELBY COUNTY JUDGE OF PROBATE  
001 MCD 8.50

STATE OF ALABAMA,  
JEFFERSON COUNTY

I, \_\_\_\_\_ the undersigned \_\_\_\_\_, a Notary Public,

in and for said County in said State, hereby certify that MELINDA C. BRAKEFIELD  
OFFICER of \_\_\_\_\_, whose name as \_\_\_\_\_

AmSouth Bank of Alabama, a corporation, is signed to the foregoing release, and who is known to me, acknowledges before me on this date that, being informed of the contents of the release, he, as such officer and with full authority, executed the same voluntarily for and as the act of said corporation.

Give under my hand this 21ST day of NOVEMBER, 19 95.

Martella W. Jackson  
6/9/98 Notary Public