

\*\*\*ASSIGNMENT\*\*\*

FOR VALUE RECEIVED, the undersigned: MORTGAGE PROFESSIONALS, INC. hereby sells, assigns, transfers and conveys to: Citizens Mortgage Corporation, A Georgia Corporation 900 Circle 75 Parkway, Suite 1500, Atlanta, Georgia 30339 all of its, the undersigned's rights, title, interest and estate in and to a certain Security Instrument (i.e., Mortgage, Deed of Trust, Security Deed, Trust Deed, Mortgage Deed, Mortgage Bond, or Deed Bond) executed by: JOHN D. LERNER AND GRETCHEN S. LERNER, HUSBAND AND WIFE

to: MORTGAGE PROFESSIONALS, INC. under the date of NOVEMBER 27, 1995, 19  , and recorded in    Instrument # / Book: 1995-34645 Page:    of the records of: SHELBY County, in the State of: ALABAMA with a legal description of:

LOT 4, IN BLOCK 5, ACCORDING TO THE AMENDED MAP OF WOODFORD, AS RECORDED IN MAP BOOK 8, PAGE 51 A, B, C AND D, IN THE OFFICE OF THE JUDGE OF PROBATE OF SHELBY CUONTY, ALABAMA.

IN WITNESS WHEREOF, MORTGAGE PROFESSIONALS, INC. has caused this instrument to be signed by its PRESIDENT has fixed its seal hereto and has caused the same to be attested by its    on this 27TH day of NOVEMBER, 1995.

MORTGAGE PROFESSIONALS, INC.

BY:

Steve L. Shaw  
STEVE L. SHAW (ITS PRESIDENT)

(Corporate Seal)  
ATTEST:

Witness

STATE OF ALABAMA )  
COUNTY OF JEFFERSON )

) 55

Before me, the undersigned a Notary Public for and within said county and state, came STEVE L. SHAW and    for MORTGAGE PROFESSIONALS, INC. who acknowledged the execution of the above foregoing instrument to be their and said corporation's voluntary act and deed for the uses and purposes therein set forth. WITNESS my hand official seal at BIRMINGHAM, ALABAMA this 27TH day of NOVEMBER, 1995.

Prepared by:  
Anne R. Strickland  
3021 Lorna Road, Suite 100  
Birmingham, Alabama 35216

Anne R. Strickland  
Notary Public  
My commission expires: 5-11-97  
(Notary Seal)

Inst # 1995-34646

12/04/1995-34646  
02:50 PM CERTIFIED  
SHELBY COUNTY JUDGE OF PROBATE  
001 MCD 8.50

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