

STATE OF ALABAMA

PARTIAL MORTGAGE RELEASE

KNOW ALL MEN BY THESE PRESENTS, That for and in consideration of One and no/100-----(\$1.00)-----DOLLARS in hand paid to the Union State Bank by RAJ Prop., Inc., Skidog, Inc., ALL Corp.; the Union State Bank does hereby release from that certain mortgage heretofore executed by the said RAJ Prop., Inc., Skidog, Inc., ALL Corp., and said mortgage is filed for record in the office of the Judge of Probate,

Alabama, in mortgage book 1995 page 10979 dated March 20, 1995.

The description of the property being released being described as follows:

Lot 18 according to Forest Hills, 1st Sector as recorded in Map Book 19 Page 46 A & B in the Probate Office of Shelby County, Alabama; being situated in Shelby County, Alabama.   
Inst # 1995-34568

12/04/1995-34568  
11:39 AM CERTIFIED  
SHELBY COUNTY JUDGE OF PROBATE  
001 SNA 8.50

This property is conveyed subject to restrictive covenants which are to be recorded.

It is expressly understood that by the execution of this release that same shall in no wise affect the balance of the security as set out and described in said mortgage.

BY: Gloria M. Batson

THE UNION STATE BANK  
Gloria Batson  
Asst. Cashier

STATE OF ALABAMA

ST. CLAIR COUNTY

I, the undersigned, a Notary Public in and for said county and state, hereby certify that Gloria Batson-Asst. Cashier of the Union State Bank, whose name is signed to the foregoing release, and who is known to me, acknowledged before me on this day, that, being informed of the contents of the release, he executed the same voluntarily on the day the same bears date.

Given under my hand and seal this the 1st day of December, 19 95.

Lara M. Ivie  
Notary Public  
MY COMMISSION EXPIRES APRIL 7, 1999