



LIMITED POWER OF ATTORNEY (Aleberns)

NOW ALL MEN BY THESE PRESENTS:	Ä
The Hutson Company. The Hutson Company. The "Correspondent"), of the County of Jefferson as make and appointed, and BY THESE PRESENTS KenKnight, John M. Shellenberger, Patricia J. Anthony Trust Company of the City of Jasper, County of Picks	does make, constitute and appoint Robert C. And M. Nesmith of Crescent Bank and
stronger for and in my name and stead to:	
Execute any and all documents for the purpose of assigned Company or to any other assigned or entity a concentry instrument and note, including, but not limite security deed or security instrument and note allonge	d to an assignment of mortgage, deed of trust,
Borrower(s) Names: J.W. DEVENNY AND JEAN Address of Property: 6146 VALLEY STATION City, State, Zip Code: PELHAM, ALABAMA Loon Number: 246285-6	DRIVE 35124
giving and granting unto my said attentey full power and thing whotsoever, requisite and necessary to be contents and purposes, as I might or could do if person of substitution and revocations, hereby ratifying and do or cause to be done by virtue hereof.	note in and about the premases, as fully to en mally present at the doing thereof, with full power
IN WITNESS WHEREOF, Correspondent la	as caused this instrument to be executed in its
name by Graham D. Hutson ils di this 31 day of October 1	ly authorized President
	The Hutson Company Inc. (Name of Correspondent)
	By: Al D. H. Tille: President
	Inst (Corporate Sant), 16
STATE OF ALABAMA 11st	O1/1995-34416 O1 AM CERTIFIED LBY COUNT JURGE OF PROBATE
COUNTY OF Jefferson	001 MCD 8.50
who is known to me, acknowledges before me on conveyance, (s)he as such officer and with full aut	miliant is signed to the foregoing conveyance, and this day, being informed of the contents of the
act of said corporation.	
Given under my hand and seal of office the 19^{95} .	31 day of October
	Sem 6- Well
	Notary Public My Commission Expires: 10-7-99
	My Commission Expires: / - 7 - 9 9