NOTES:

CONTRACTOR AND/OR DEVELOPER ARE RESPONSIBLE FOR PROVIDING BUILDING SITES FREE OF DRAINAGE PROBLEMS

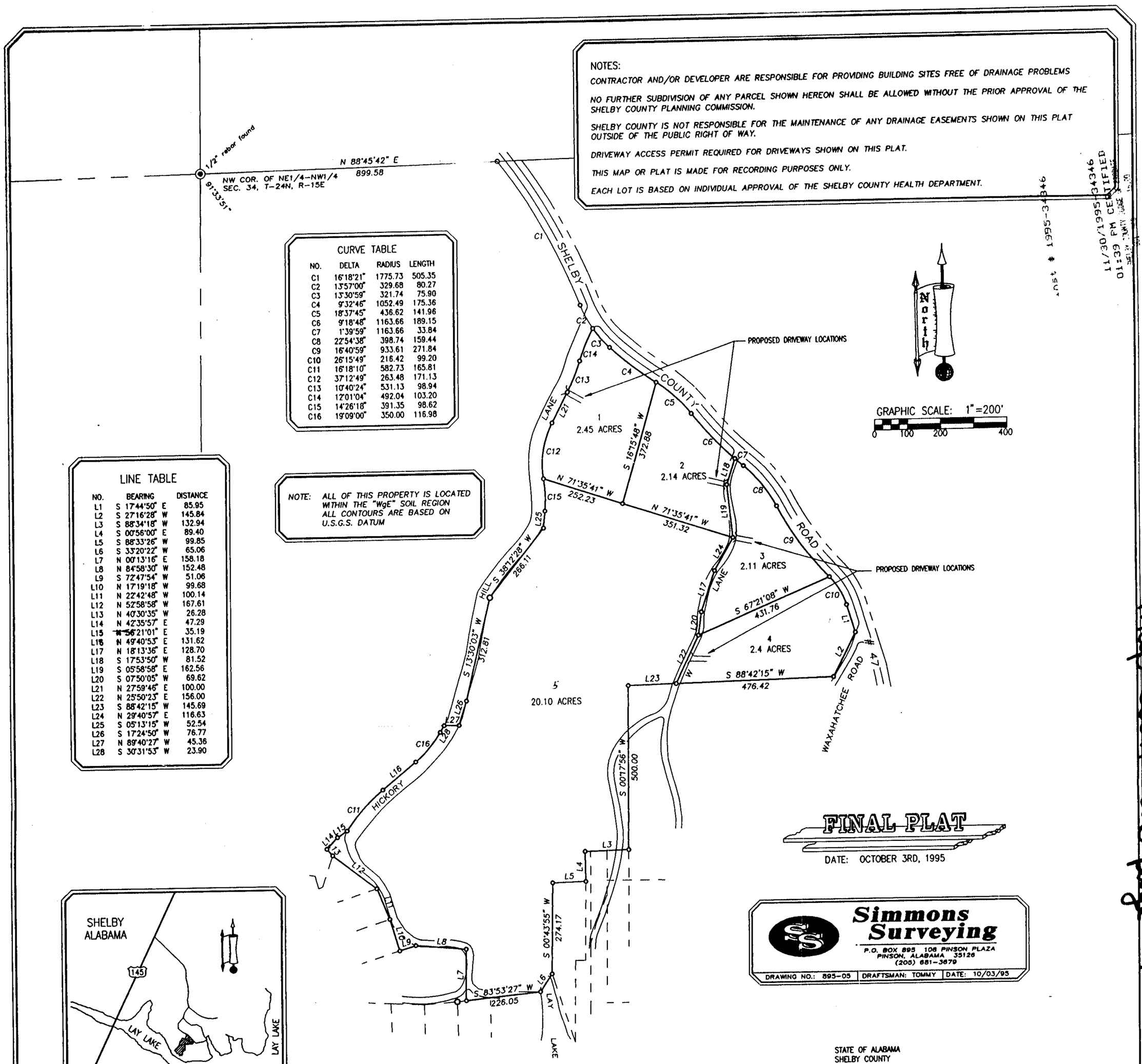
NO FURTHER SUBDIVISION OF ANY PARCEL SHOWN HEREON SHALL BE ALLOWED WITHOUT THE PRIOR APPROVAL OF THE SHELBY COUNTY PLANNING COMMISSION.

SHELBY COUNTY IS NOT RESPONSIBLE FOR THE MAINTENANCE OF ANY DRAINAGE EASEMENTS SHOWN ON THIS PLAT OUTSIDE OF THE PUBLIC RIGHT OF WAY.

DRIVEWAY ACCESS PERMIT REQUIRED FOR DRIVEWAYS SHOWN ON THIS PLAT.

THIS MAP OR PLAT IS MADE FOR RECORDING PURPOSES ONLY.

EACH LOT IS BASED ON INDIVIDUAL APPROVAL OF THE SHELBY COUNTY HEALTH DEPARTMENT.



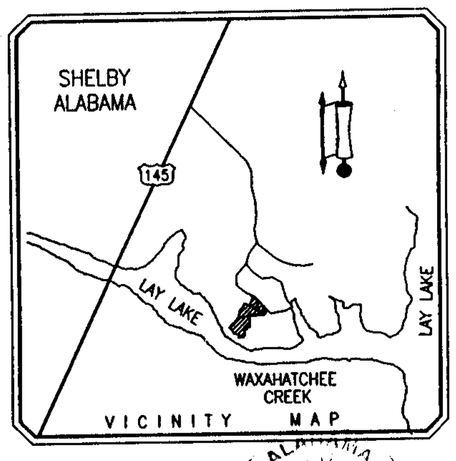
CURVE TABLE

NO.	DELTA	RADIUS	LENGTH
C1	16°18'21"	1775.73	505.35
C2	13°57'00"	329.68	80.27
C3	13°30'59"	321.74	75.90
C4	9°32'46"	1052.49	175.36
C5	18°37'45"	436.62	141.96
C6	9°18'48"	1163.66	189.15
C7	1°39'59"	1163.66	33.84
C8	22°54'38"	398.74	159.44
C9	16°40'59"	933.61	271.84
C10	26°15'49"	216.42	99.20
C11	16°18'10"	582.73	165.81
C12	37°12'49"	263.48	171.13
C13	10°40'24"	531.13	98.94
C14	12°01'04"	492.04	103.20
C15	14°26'18"	391.35	98.62
C16	19°09'00"	350.00	116.98

LINE TABLE

NO.	BEARING	DISTANCE
L1	S 17°44'50" E	85.95
L2	S 27°16'28" W	145.84
L3	S 88°34'18" W	132.94
L4	S 00°56'00" E	89.40
L5	S 88°33'26" W	99.85
L6	S 33°20'22" W	65.06
L7	N 00°13'16" E	158.18
L8	N 84°58'30" W	152.48
L9	S 72°47'54" W	51.06
L10	N 17°19'18" W	99.68
L11	N 22°42'48" W	100.14
L12	N 52°58'58" W	167.61
L13	N 40°30'35" W	26.28
L14	N 42°35'57" E	47.29
L15	~~N 56~~°21'01" E	35.19
L16	N 49°40'53" E	131.62
L17	N 18°13'36" E	128.70
L18	S 17°53'50" W	81.52
L19	S 05°58'58" E	162.56
L20	S 07°50'05" W	69.62
L21	N 27°59'46" E	100.00
L22	N 25°50'23" E	156.00
L23	S 88°42'15" W	145.69
L24	N 29°40'57" E	116.63
L25	S 05°13'15" W	52.54
L26	S 17°24'50" W	76.77
L27	N 89°40'27" W	45.36
L28	S 30°31'53" W	23.90

NOTE: ALL OF THIS PROPERTY IS LOCATED WITHIN THE "WgE" SOIL REGION ALL CONTOURS ARE BASED ON U.S.G.S. DATUM



FINAL PLAT

DATE: OCTOBER 3RD, 1995

Simmons Surveying
P.O. BOX 895 108 PINSON PLAZA
PINSON, ALABAMA 35126
(205) 681-3679

DRAWING NO.: 895-05	DRAFTSMAN: TOMMY	DATE: 10/03/95

FINAL PLAT OF

WAXAHATCHEE HOLLOW

SITUATED IN THE NE1/4 OF THE NW1/4 OF SECTION 34, TOWNSHIP 24 NORTH, RANGE 15 EAST, SHELBY COUNTY, ALABAMA

ALABAMA REGISTERED NO. 12945 LAND SURVEYOR THOMAS E. SIMMONS

STATE OF ALABAMA
SHELBY COUNTY

I, Thomas E. Simmons a Registered Land Surveyor of Alabama do hereby certify thatr all parts of this survey and drawing have been completed in accordance with the requirments of the Minimum Technical Standards for land surveyors in the State of Alabama.

The undersigned Thomas E. Simmons, Registered Land Surveyor, of Alabama, and Carey Womack as owner do hereby certify that this plat or map was made pursuant to a survey made by said surveyor and that said survey and this plat or map were made at the instance of said owner; that this plat or map is a true and correct map of lands shown therein and to be known as WAXAHATCHEE HOLLOW, showing the subdivision into which it is proposed to divide said lands, giving the length and bearings of the boundaries of each lot and its number, showing the streets, alleys and public grounds, giving the bearings, length, width and name of each street, as well as the number of each lot and block, and showing the relation of the lands to the government survey, that iron pins have been installed at all lot corners and curve points as shown and designated by small open circles on said plat or map. said owner also certify that they are the owner of said lands and that the same are not subject to any mortgage, except the mortgages held by the following mortgagees, First National Bank of Columbiana.

Thomas E. Simmons PLS# 12945

Carey Womack (Owner)
244 Waxahatchee Road
Shelby, Alabama 35143

First National Bank of Columbiana
P. O. Box 977 - 107 East College St.
Columbiana, Alabama 35051
(Authorized Represenitive)

STATE OF ALABAMA
SHELBY COUNTY

I, Jean A. Kime, as Notary Public in and for said County and State, do hereby certify that Thomas E. Simmons, whose name is signed to the foregoing certificate as a surveyor, who is known to me, acknowledged before me, on this date, that after been duly informed of the contents of said certificate, they executed same voluntarily as such individuals with full authority thereof.

Given under my hand and seal this 11 day of October, 1995

Notary Public

STATE OF ALABAMA
SHELBY COUNTY

THIS SUBDIVISION MEETS THE APPROVAL OF THE SHELBY COUNTY HEALTH DEPARTMENT, SUBJECT TO THE CONDITIONS OF APPROVAL OF EACH LOT INDIVIDUALLY, WHICH CONDITIONS ARE MADE A PART OF THIS APPROVAL.

Byron Keith Collins 10-12-95
SHELBY COUNTY HEALTH DEPARTMENT DATE:

NOTE: LOTS 1, 2, 3, and 4 SHALL not DIRECTLY ACCESS SHELBY COUNTY Highway # 47.

STATE OF ALABAMA
SHELBY COUNTY

I, Jean A. Kime, as Notary Public in and for said County and State, do hereby certify that Carey Womack, whose name is signed to the foregoing certificate as a owner, who is known to me, acknowledged before me, on this date, that after been duly informed of the contents of said certificate, they executed same voluntarily as such individuals with full authority thereof.

Given under my hand and seal this 12 day of October, 1995

Notary Public

STATE OF ALABAMA
SHELBY COUNTY

I, Jean A. Kime, as Notary Public in and for said County and State, do hereby certify that the authorized representive of First National Bank of Columbiana, whose name is signed to the foregoing certificate as Mortgagees, all of whom are known to me, acknowledged before me, on this date, that after been duly informed of the contents of said certificated, they executed same voluntarily as such individuals with full authority thereof.

Given under my hand and seal this 31 day of October, 1995

Notary Public

APPROVED BY: SHELBY COUNTY ENGINEER

APPROVED BY: 11/30/95 SHELBY COUNTY PLANNING COMMISSION.

APPROVED BY: Byron Keith Collins SHELBY COUNTY HEALTH DEPT.

APPROVED BY: William N. Cofer DISTRICT FIRE CHIEF

1995113000034346 1/1 $.00
Shelby Cnty Judge of Probate, AL
11/30/1995 01:39:00PM FILED/CERT

11/30/1995-34346
01:39 PM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE

BUSINESS RECORDS CORPORATION

Map Book 20 page 94

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