THIS INSTRUMENT PREPARED WITHOUT TITLE EXAMINATION OR LEGAL OPINION:

THIS INSTRUMENT PREPARED BY:
Palmer Norris
Attorney At Law
116 Bell Street - P. O. Box 537
Gardendale, Alabama 35071-0537
Phone: 205/631-5646

SEND TAX NOTICE TO: James D. Johnson P.Ø. Box 412 Shelby, Alabama 35143

WARRANTY DEED (Without Survivorship)

STATE OF ALABAMA:

11/30/1995-34266
OB:20 AM CERTIFIED
SHELBY COUNTY JUNCE OF PROBATE
002 MCB 21.00

SHELBY COUNTY:

KNOW ALL MEN BY THESE PRESENTS, That in consideration of Ten Thousand and NØ/160 (\$10,600.00) Dollars, to the undersigned Grantors in hand paid by the Grantee herein, the receipt whereof is hereby acknowledged, we, Ottis J. Reed and wife, Estelle M. Reed, (herein referred to as Grantors), do grant, bargain, sell and convey unto James D. Johnson (herein referred to as Grantee), the following described real estate situated in Shelby County, Alabama, to-wit:

Lots 1, 2 and 3 in Block 3 according to Glasscock's Subdivision on Spring Creek, which is located in the SE 1/4 of the NE 1/4 of Section 12, Township 24 North, Range 15 East, the map of said Subdivision being recorded in Map Book 4, Page 23, in the Probate Office of Shelby County, Alabama.

SUBJECT TO:

- (1) Taxes for the tax year 1966, a lien but not due and payable until October 1, 1966.
- (2) Rights acquired by Alabama Power Company by instrument recorded in Deed Book 243, Page 277 in the Probate Office of Shelby County, Alabama.
- (3) Transmission line permits to Alabama Power Company recorded in Deed Book 151, Page 102; Deed Book 143, Page 422; Deed Book 153, Page 403; Deed Book 167, Page 389; and Deed Book 202, Page 363, in the Probate Office of Shelby County, Alabama.

TO HAVE AND TO HOLD To the said Grantee, his heirs and assigns forever.

And we do for ourselves and for our heirs, executors and administrators covenant with the said Grantee, his heirs and assigns, that we are lawfully seized in fee simple of said premises; that they are free from all encumbrances, unless otherwise noted above; that we have a good right to sell and convey the same as aforesaid; that we will and our heirs, executors and administrators shall warrant and defend the same to the said Grantee, his heirs and assigns forever,

against the lawful claims of all persons.

IN WITNESS WHEREOF, we have hereunto set our hands and seals this the 22nd day of November, 1995.

ACKNOWLEDGMENT

STATE OF ALABAMA:

JEFFERSON COUNTY:

I, the undersigned authority, a Notary Public in and for said County, in said State, hereby certify that Ottis J. Reed, and wife, Estelle M. Reed, whose names are signed to the foregoing conveyance and who are known to me, acknowledged before me on this day that being informed of the contents of the conveyance, they have executed the same voluntarily on the day the same bears date.

Given under my hand and official seal this the 22nd day of November, 1995.

Notary Public

Commission Expires: 12-18-98

.st # 1995-34266

11/30/1995-34266 08:20 AM CERTIFIED SHELBY COUNTY JUDGE OF PROBATE 21.00 DOS HCD

等类的数据从一个特别的数据。21分